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THE
RECORD

OF THE

PRESBYTERIAN CHURCH IN THE UNITED STATES
OF AMERICA.

BEING THE ORGAN OF

THE BOARDS OF DOMESTIC MISSIONS, EDUCATION, FOREIGN MISSIONS,
PUBLICATION, CHURCH EXTENSION, THE FUND FOR DISABLED MINISTERS,
AND THE GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

VOL. XX.—1869.

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PETER WALKER, AGENT, 821 CHESTNUT STREET.

TERMS.

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PETER WALKER,
821 Chestnut Street, Philadelphia.

RECOMMENDATIONS OF THE GENERAL ASSEMBLY.

The following action was taken at the General Assembly held in Cincinnati, in 1850, in regard to *The Record*, then called, *The Home and Foreign Record*.

Resolved, As the action of the last General Assembly has resulted in the establishment of *The Home and Foreign Record*, that paper is hereby recommended, and the ministers and churches are urged to exert themselves to place it in every family, as the organ, indirectly, of the Church, on many important subjects.

The Assembly held in Philadelphia, 1853,

Resolved, That it be recommended to all our pastors to endeavour to increase the circulation of *The Home and Foreign Record*, the organ of the Boards of the Church, in order that our churches may be better acquainted with their respective plans and operations, and be induced to contribute more liberally towards their support.

The Assembly held at Nashville, Tennessee, in 1855,

Resolved, That our ministers and elders be earnestly exhorted to secure a wider circulation to *The Home and Foreign Record*, now published at so reduced a price as to make it accessible to the poorest member of our Church.

The Assembly held at New York, in 1856,

Resolved, That while the Assembly finds so much cause for gratitude and encouragement in the prosperity and usefulness of this Board, and so much to commend in the energy and economy with which its affairs have been conducted, it cannot forbear to give utterance to the painful feelings which are caused by the fact that there are still very many churches which

have not, as yet, contributed anything to the Colporteur funds of the Board, and that there are still so many families in our Church who do not take either *The Home and Foreign Record* or *The Sabbath-School Visitor*. The Assembly reiterates its earnest exhortations to our ministers and ruling elders to endeavour to secure a more general circulation of these papers among the members of our Church.

The Assembly held at Lexington, Kentucky, in 1857,

Resolved, That while the Assembly is highly gratified at the increasing patronage extended from every part of the Church to *The Home and Foreign Record* and *The Sabbath-School Visitor*, yet it regrets to learn that there is still a large proportion of its families and members who do not receive these periodicals. The Assembly would therefore earnestly recommend its ministers and sessions to use all practicable means to extend the circulation of these important papers in their respective vicinities.—*Minutes*, p. 25.

Moreover, on the first Sunday evening of every month, or on other occasions, and from time to time, let the people hear from their minister a detailed account of our various Foreign Missions in succession, with a description of the religious condition of the people, and the beginning and progress of the Church's work among them. That to this end our ministers take pains themselves carefully to read *The Home and Foreign Record* and *Foreign Missionary*, so far as to know what is being done by our missionaries; and that they also further the circulation and encourage the reading of these publications in their congregations.—P. 21.

The Assembly held at Indianapolis, Indiana, in 1859,

Resolved, That the Assembly would especially commend *The Home and Foreign Record* to a more general patronage throughout the Church; trusting that in its diligent perusal, members of the communion might catch more of the spirit of missions and of Christian benevolence so richly pervading its columns. They also recommend *The Sabbath-school Visitor* as a most excellent publication to be circulated through our Sabbath-schools and among the children of our charge.—*Minutes*, p. 545.

The Assembly held at Cincinnati, in 1867,

Resolved, That it be enjoined upon the Presbyteries under the care of this General Assembly, to recommend in the most earnest manner the introduction of *The Home and Foreign Record* into every congregation within their bounds, and that the sessions of churches subtract from the aggregate of their annual subscriptions a sufficient amount to place *The Record* in the hands of all our families and pewholders.—*Minutes*, p. 319.

And the Assembly held in New York, in 1869,

Resolved, That it exhorts our church sessions and Sabbath-school superintendants to promote the increasing circulation of *The Record* and of *The Sabbath-school Visitor*, particularly in those churches which do not now take those periodicals.—*Minutes*, p. 899.

I N D E X.

BOARD OF DOMESTIC MISSIONS.

- Active Missionary, 227.
Annual Collection, 249.
——— Report, Extracts from, 177.
- Bethlehem Mission, 251.
- Clothing, 225.
Colorado, 131.
- Encouraging Report, 153.
Extraordinary Success, 155.
- Financial Year, End of, 25.
First Sabbath in November, 249.
Fruitful Field, 227.
- General Assembly, Resolutions of the, 153.
Good News, 25; More, 26.
Gracious Outpouring of the Holy Spirit at New Market, Ky. 1.
- Hodge on the Atonement, 1.
- Iowa, Reports from, 107.
- Kansas, Report from, 106.
- Laborious and Happy Missionary, 275.
Leaf in the Experience of a Missionary, 250.
Legacies, 177.
- Letter from a Missionary, 73.
Look here! 105.
- Minnesota, Report from, 50.
Mississippi, Report from, 106.
- Ohio, Report from, 107.
Our Treasury, 1.
Outside Operations, 225.
- Presbyteries, To the, 73.
Progress, 154.
- Rapid Progress, 131.
Receipts, 2, 26, 51, 75, 108, 131, 156, 180, 204, 228, 252, 276.
Revival, 155.
- Self-sustaining, 107.
Stand up, Brethren, 49.
- Table showing the Amount Contributed to the Board of Domestic Missions from March 1st, 1868, to March 1st, 1869, by Synods and Presbyteries, and the amount due or paid in return to them, during the same period, for the support of their Missionaries, 201.
Then and Now, 129.
- Wide and Promising Field, 130.
Working of the Board in the West, 273.

BOARD OF EDUCATION.

- Africa, What a Pastor did for, 134.
Annual Report, 159.
Anxiously Waiting Assistance, 110.
- Books for the Library, 184.
- Can we withhold Help? 32.
Cheering Letter from a Minister's Daughter, 135.
Christian Stewardship, 205, 279.
Collections, To churches which have not taken up their, 110.
Correspondence of the Secretary—Journey Across the Continent—A Noble Effort to Seek and Save the Lost—Popular Education in the West—
- “The Roof of the World”—Schools in Mormondom—The Future of the Mormons—A Christian Mission at Salt Lake City—The University—Humble Beginnings—Rapid Progress—The Way to Success—University Mound—Department in the City—Asiatic Students—Other Schools for the Chinese, 229, 253.
- “Dark Clouds but a Bright Sun above Them,” 110.
Day of Prayer for Schools, 55.
Does it Pay? 7.
- Estimates for the Next Year, 29.

- Estimates, Remarks upon them, 29.
 ———— for the Current Year, 208.
- Female Education, 280.
 First and Best for Seed, 31.
 ——— Sabbath in March, 53.
 Fountain Society, 182.
 Functions of the Board of Education,
 184.
- German Theological Seminary at Du-
 buque, Iowa, 77.
 Great Event in the Kingdom of Christ,
 157.
 Grateful Heart, 135.
- Kind Tribute to the Board of Education
 from a Foreign Missionary, 183.
- Last Hours of a dear Lover of Jesus,
 133.
- Ministerial Department, 53.
- New Students, 8.
 Noble Testimony, 255.
- Old Elder's Counsel, 80.
 Only Son of his Mother, and she was a
 Widow, 31.
 Otoe University, 8.
 Our January Payment, 279.
- Prayer, Week of, 6.
 Presbyterian Education in Oregon, 183.
- Presbytery, Pleasant Visit of, 8.
 Production, the Great End of Know-
 ledge, 181.
- Receipts, 8, 32, 56, 111, 135, 160, 184,
 208, 232, 256, 280.
- Recommendation from a Minister to
 Students in regard to Teaching, 134.
 Remarks upon a Candidate, 32.
 Resolution of the Synod of Philadel-
 phia, 81.
 Revivals, 79.
- School Department, 55.
 Seed, First and Best for, 31.
 Semi-centenary Meeting of the Board,
 109, 158.
 Sketch of a Successful Academy, 30.
 Student become Missionary, 256.
 ———'s, Shall they Suffer? 7.
 Susquehanna Collegiate Institute, 6.
- Theological Education on the Pacific
 Coast, 277.
 Troubled Minister, 79.
 Two First Collections, 110.
- Vermillion Institute, 31.
- What we need for Presbyterian Schools,
 78.
 Wednesday of the Week of Prayer, 6.
 We must be a Missionary Church, 5.
 Who should devote themselves to the
 Work of Missions, 31.

BOARD OF FOREIGN MISSIONS.

- Africa. Corisco Mission, 36, 59, 189.
 Alexander, Rev. J. M., Letter from, 260.
 Annual Meeting and Sermon, 113.
- Butler, Rev. John, Letter from, 93.
- Candidates for the Ministry in France,
 263.
- China. Canton Mission, 187.
 ——— Ningpo Mission, 215.
 ——— Peking Mission, 235.
 ——— Shanghai Mission, 60, 94, 235.
 ——— Shantung Mission, 37, 116,
 214.
- China, Kinds of Missionary Work in,
 287.
- Chinese Women, Visits to, 167.
 Chippewas at Grand Traverse, 91.
 Chow Yuen, China, 261.
 Collections from November to May,
 258.
 Corbett, Mrs. H., Letter from, 37.
- Corbett, Rev. H., Letters from, 116,
 214.
- Creek Mission Work, Good Notices
 from, 213.
- De Heer, Rev. C., Letter from, 189.
 Dodd, Rev. Samuel, Letter from, 215.
 Dougherty, Rev. Peter, Letter from, 92.
- Farnham, Rev. J. M. W., Letters from,
 94, 235.
- Florence, Waldensian Theological Semi-
 nary at, 91.
 "Foreign Missions, their Relations and
 claims," 210.
- Freedmen contributing to the Foreign
 Board, 191.
- Gamble, Mr. William, Report from, 60.
 General Assembly, Cause of Missions
 in the, 162.

- Hepburn, Mrs., her Narrative of Baba, 142.
- India, Furrkuhabad Mission, 260, 284.
 ——— Lodiana Mission, 117.
 Interesting from India, 239.
- Italy, Evangelization in, 89, 90, 91, 190, 262.
- Japan, Review of a year's work in, 286.
 Japanese Converts, 141.
- Jottings for our Monthly Concert, 188.
- Kellogg, Rev. S. H., Letters from, 14.
- Laos Mission, Review of the Year at the, 162.
- Lowrie, Hon. Walter, Notices concerning, 9, 34, 82.
- Macfarland, Mrs. J. E., Letter from, 236.
- Medical Missionary Work at Canton and Vicinity, 187.
- Missionaries' Trials, 61.
- Missionary Tour in India, 164.
 ——— Work at Mynpurie, 260.
- Mohammedism Degrading to Females, 239.
- Monthly Concert of Prayer, 237.
- More Men called for, 282.
- Morrison, Rev. W. T., Letter from, 235.
- Nassau, Rev. R. H., M. D., Letter from, 59.
 ——— Miss J. A., Letter from, 36.
- Navajoes, 10, 139.
- Nevis, Rev. John L., his Book on China, 58.
- Ningpo and its Vicinity, Continued Encouragement at, 93.
- Noble Liberality, 239.
- One Soweth and Another Reapeth, 11.
- Pagan not yet Dead, 287.
- Pangwes, Visit to, 189.
- Plans for Collecting Money, 88.
- Progress in India, 284.
- Press at Lodiana, 117.
- Ramsay, Rev. J. R., Letters from, 35, 234.
- Receipts, 15, 39, 62, 94, 119, 143, 167, 191, 205, 234, 264, 288.
- Recent Intelligence, 9, 33, 57, 86, 113, 137, 161, 185, 209, 233, 257, 281.
- Roberts, Rev. J. M., Letters from, 139.
- Scripture Reader's Report, 166.
- Seminoles, Gospel among the, 35, 234.
- Shanghai, Mission Press at, 60.
- Siam, Girls' School at Petchaburi, 236.
- Situation, April 30th, 1869, 138.
- Special Efforts, 114.
- Success and Apparent Repulse, 93.
- Sudden and Hopeful Death of a Catechumen, 59.
- Support of Missions, 259.
- Thompson, Rev. D., Letter from, 286.
- Ullmann, Rev. Julius P., Letters from, 11, 164, 284.
- Venice, Aspect of the Work at, 90.
 ———, Waldensian Mission at, 262.
 Visit to the Pangwes, 189.
- Waldenses, 91, 190, 262.
- Wells, Rev. John D., Memoir of Hon. Walter Lowrie, 82.
- Wherry, Rev. John, Letter from, 93.
- Wilson, Rev. Joseph M., Letter from, 59.
- Winnebagoes, Missionary Work among, 59.
- Work in Hindu Villages,
 ——— that Ennobles, 39.

BOARD OF PUBLICATION.

- Acknowledgments, 19, 243.
- Action of the General Assembly, 169.
- Annual Collection for the Board, 100.
- Appeal from Sitka, 265.
- Books for Soldiers, 291.
- Brazil, Contribution from, 217.
- Bread cast upon the Waters, 265.
- Colportage, Fruits of, 66.
 ——— Incidents in, 17, 241.
 ——— in Indiana, 18.
 ——— in Iowa and Nebraska, 41, 170.
- Colportage Work, 99.
- Colporteur not a Peddler, 66.
- Colporteur's Work, 289.
- Destitute Locality supplied, 266.
- Donation, 194.
- Encouragement, 145.
- Example is Contagious, 244.
 ——— Worthy of Imitation, 42.
- First Sabbath in May, 121.
- Great Pacific Railroad, Distribution of Tracts along the line, 217.
- "Handful of Corn," 291.
- Hymnal, 18.

- Important Field, 97.
 Inspiration of the Holy Scriptures, 67.
 Just what is needed, 146.
 Knowledge and Piety, 43.
 Let them alone, 43.
 New Publications, 19, 43, 67, 100, 148,
 195, 218, 266, 291.
 Our Books among the Indians, 193,
 242.
 Our Books a Help to Missionaries, 289.
 Pastor's Estimate, 147.
 Public Poisoners, 244.
 Receipts, 20, 44, 68, 100, 124, 148, 171,
 196, 220, 244, 268, 292.
 Response, 145.
 Sabbath-schools Helped, 42, 194.
 Shouting for Joy, 193.
 Soldier well armed, 194.
 Take heed what ye Read, 147.
 Terrible Warning, 146.
 Testimony of a Minister, 41.
 ——— from the Pacific Coast, 98.
 ——— of a Western Pastor, 170.
 Tracts, 19, 65, 194, 217.
 Value of a Tract, 65, 194.
 Where our Books go, 242.

BOARD OF CHURCH EXTENSION.

- Close of the Fiscal Year, 69.
 Cry from the Needy, 173.
 "Give, and it shall be given unto you,"
 101.
 Pioneer's Gift, 45.
 Receipts, 21, 45, 69, 101, 125, 149, 173,
 197, 221, 245, 269, 293.
 Retrospect of the Year, 149.
 Scattering yet Increasing, 69.
 The Lord is building the house, 125.
 ——— will have his own, 45.
 Why should the children and Youth
 contribute to Church Extension? 197.
 Widow's Hundred, 21.

FUND FOR DISABLED MINISTERS.

- Assembly's Plan, 246.
 Gift from Children, 126.
 Hale, Rev. George, D.D., made Secre-
 tary of the Committee, 102.
 Jones, Rev. Joseph H., D.D., Notice of
 the late, 174.
 Receipts, 22, 46, 70, 102, 126, 150, 174,
 197, 222, 246, 270, 294.
 Remember the Annual Collection for
 the Disabled Ministers' Fund, on the
 First Sabbath of September, 222.
 Systematic Benevolence, 198.

ASSEMBLY'S COMMITTEE ON FREEDMEN.

- Annual Collection, 295.
 Biddle Institute, 24.
 Close of the Year, 151.
 First Sabbath in December, 295.
 Freedmen are grateful, 296.
 Giving, a Solemn Act of Worship, 175.
 How the Freedmen Respond, 71, 176.
 ——— Missionaries do, 103.
 Late Items from the Field, 271.
 Parting Words, 223.
 Receipts, 24, 47, 72, 104, 128, 152, 176,
 200, 224, 248, 272, 296.
 Review of the Month, 247.
 Romish Gospel to Freedmen, 127.
 Successful Missions increase demand
 for Labour, 151.
 The Dark Side, 272.
 Think and Act, 271.
 Too Much Example not Good, 23.
 Will the Freedmen sustain their
 Churches? 199.

THE
RECORD

OF THE

Presbyterian Church in the United States of America.

VOL. XX.

PHILADELPHIA, JANUARY, 1869.

No. 1.

BOARD OF DOMESTIC MISSIONS.

OUR TREASURY.—We are happy to be able to inform our readers that we have this day, (Dec. 15th,) paid one-half, (\$5000,) of the money borrowed from the bank, and we have now no doubt that we shall be able to pay the remainder, which will become due a month hence.

All the missionaries have been punctually paid as they have reported, and we shall, we trust, be able to meet all our obligations promptly.

But while the facts above stated are encouraging, they should not relax the efforts of our friends to increase their contributions. The amount contributed by the churches during the first nine months of the present fiscal year, instead of being double, has not reached more than one-third as compared with the amount contributed during the same period last year. The increase up to the 1st of Dec. amounted to about 30 per cent. Unless the churches, therefore, which are yet to be heard from, more than double their contributions, the Board will not be able to do half the work which is demanded of it.

To Missionaries.

A small fund having been placed in our hands to furnish missionaries with "*Hodge on the Atonement*," those who have not already been supplied, will please make their wants known to the Treasurer of the Board, 907 Arch Street, Philadelphia. To save unnecessary correspondence, we will add, that if any should apply and not receive a copy of the work, it will be because the fund has been exhausted.

Gracious Outpouring of the Holy Spirit at New Market, Ky.

The readers of the *Record* will, no doubt, be delighted to learn that the Lord has granted a very gracious and precious visitation of his Holy Spirit to the people of the above named place.

The village is situated in the southwest part of Marion county, and near the base of a long range of hills called Muldraugh's Hills, which forms the dividing line between what is called the "Green River Country," and the other part of the State of Kentucky. Some twenty-five years ago there was a small New School church organized at this point. It flourished a few years under the ministry, first of Rev. T. H. Cleland, and then of Rev. S. W. Nicholls. Then they were without

a preacher for a good while, and the organization finally was broken up by the death and removal of the members. For nearly ten years past there has been very little preaching of any kind in the village or neighbourhood, and the people have been without a Sabbath-school or prayer-meeting; and many of the children and older persons have been accustomed to spend the holy Sabbath in hunting, fishing, and such like amusements.

There is a considerable Catholic element in this part of the country, and they have a school and chapel not far from the village.

Within a few weeks past the people about the village (not professors of religion) have shown a strong desire to have preaching, and to repair the old church building, which is greatly out of repair.

Rev. Dr. Cleland, above named, who is pastor of the Assembly Church at Lebanon, and who occasionally preaches in the neighbourhood, informed the district missionary of the state of things in and around the village. Immediately it was agreed that Dr. Cleland and the missionary should hold a series of services there. The time was set and appointments forwarded to begin on Friday before the fourth Sabbath of October.

The services were begun at the time mentioned; everything seemed propitious. Weather mild and pleasant, roads in fine order, and nights bright and clear. People came out in numbers from far and near. Numbers of them walking night after night a long distance.

Quite a number of Catholics were present time and again. It was soon manifest that the Spirit of God was there. People were deeply solemn, and the attention was very marked and earnest. Many were deeply impressed. We are unable to know how many were made subjects of saving mercy and grace.

The meetings were held morning and evening for *fifteen* days, and at the close the people seemed very loath to have services close.

The results so far are as follows: A church organized with thirty-four members, of which only six had been in the former church above named. Sixteen heads of families, male and female, were added. A prayer-meeting was established, and measures taken to repair the house of worship, and steps are being taken to revive the Sabbath-school. Such is the goodness of God to this needy part of his own heritage. To His name be all the praise.

J. T. L.

LOUISVILLE, Ky., Nov. 20th, 1868.

RECEIPTS FOR DOMESTIC MISSIONS IN NOVEMBER, 1868.

SYNOD OF ALBANY.—*Pby of Albany*—New Scotland ch 60; West Milton ch 8 30; Charleston ch 11 50; Johnstown ch 100; Princetown ch 24; Bethlehem ch 17 40; Kingsborough ch 78 15. *Pby of Mohawk*—Park Central ch 200; Oswego 1st ch 301 25. *Pby of Troy*—Second Street ch, Troy 247 63 \$1048 23

SYNOD OF ALLEGHENY.—*Pby of Allegheny*—Westminster ch 6; Brady's Bend ch 57 88, of which 10 from the Sab-sch; Clinton ch 6 50; Centre ch 33; Plain Grove ch, Fem. Miss'y Soc'y 75. *Pby of Allegheny City*—North ch, Allegheny City 180 19; Sharpsburg ch 49 31; Emsworth ch 11 38; Leetsdale ch 50. *Pby of Beaver*—New Castle ch, add'l 183 51; Pulaski ch 18; Hopewell ch 12 50; Mahoning ch 45 99; Neshannock ch 90, of which 56 from the Sab-sch. *Pby of Erie*—Meadville ch 60; Petroleum Centre ch 25; Fairfield ch 15 73; Mercer 2d ch 20 50; Park ch, Erie 74 30; Georgetown ch 19; Greenfield ch 6 50; Milledgeville ch 8 25; Salem ch 9; Greenville ch 32 85 1099 41

SYNOD OF BALTIMORE.—*Pby of Atlantic*—Ebenezer ch 5. *Pby of Baltimore*—Westminster ch Balt 50; Frederick ch 42; Churchville ch 20; Broadway ch, Baltimore 44 25. *Pby of Carlisle*—Mechanicsburg ch 43 83; Paxton ch 95, of which 10 from the Sab-sch; Shippensburg ch 105 73; Middle Spring ch 102 50; Barton and Lonacoung chs 22; Emmittsburg ch 27 70; Silver Spring ch 44 58, of which 5 from Hogestown Sab-sch; Green Castle ch 48 60. *Pby of Potomac*—New York Av ch, Washington 35 18; Seventh St ch, Washington 9; Darnestown ch 25 93, of which 13 81 from Youth's Miss'y Soc'y 721 30

SYNOD OF BUFFALO.—*Pby of Buffalo City*—Calvary ch 322, of which 10 from Sab-sch, and 1 65 from

Mission Sab-sch; Wyoming ch 100; East Aurora ch 20. *Pby of Genesee River*—Warsaw ch 111, of which 5 from Mrs PD Brown and 3 25 from "Lizzie and Eddie for Jesus" their pennies for three months; Central ch, Genesee 41 46; Groveland ch 20; Portageville ch 20 16; Moscow ch 50. *Pby of Ogdensburg*—Hammond ch 31. *Pby of Rochester City*—Port Byron ch 73 44, of which 20 from Sab-sch, and 20 mo con; Rochester 3d ch 181 35 970 41

SYNOD OF CHICAGO.—*Pby of Bureau*—Rock Island 1st ch 50; Bethel ch 10; New Boston ch 6 05; Aledo 1st ch 13 60; Andover ch 5; Camden ch 13; Pleasant Ridge ch 7; Millersburg ch 15. *Pby of Chicago*—Marengo ch 19; Manteno ch 43 75, of which 1 80 contents of a little boy's (C A S) Miss'y box; Fullerton Av ch, Chicago 50; Jefferson Park ch, Chicago 130; Twenty-eight St ch, Chicago 10 50; Queen Anna Ger ch 5 10. *Pby of Rock River*—Spring Valley ch 10; Middle Creek ch 16 75; Sterling ch 87; Ridott ch 10. *Pby of Schuyler*—Ebenezer ch 24; Camp Creek ch 16; Ipava ch 22. *Pby of Warren*—John Knox ch 16; Oquawka ch 3, of which 75 ets from Sab-sch; Moanmouth ch 96 75; Galesburg ch 31; North Henderson ch 16 20 726 70

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Eckmansville ch 8; Chillicothe 1st ch, from Mrs Noah L Wilson 300; Chillicothe Ger ch 20; Washington ch 50; Red Oak ch 17 40. *Pby of Cincinnati*—Lebanon ch 50. *Pby of Miami*—Miami City 1st ch, add'l 52; Springfield 2d ch 100. *Pby of Oxford*—Oxford ch 64 30. *Pby of Sidney*—Union City ch 40; Bellefontaine ch 59 760 70

SYNOD OF ILLINOIS.—*Pby of Bloomington*—Lincoln ch 322; Fairbury ch 12; Bement ch 7; Lex

ington ch 12 50; Towanda ch 44, of which 5 from the Sab-sch; Deer Creek ch 7 75; El Paso ch 12; Onarga ch 36; Montecello ch 7; Champaign ch 37 25; Bloomington 1st ch 25. *Pby of Kaskaskia*—St John's ch 4 75; Chester 1st ch 7 15; Pleasant Ridge ch 10 15; Butler ch 30. *Pby of Palestine*—Darwin ch 7. *Pby of Peoria*—Farmington 1st ch 30; Elmwood ch 20, less 7 50 for Record = 12 50; Brunswick ch 10; Peoria 1st ch 108 55; Peoria 2d ch 140. *Pby of Satine*—Heron ch 4; Richland ch 13; Olney ch 5 31; Shawneetown ch 40 60; Carmi ch 4 85; Odin ch 10; Sandoval ch 4 65. *Pby of Sangamon*—Virginia ch 19; Irish Grove ch 6 50; Union ch 10; Providence ch 10; Farmington ch 48 55; Springfield 3d ch 68 20 824 31

SYNOD OF INDIANA.—*Pby of Indianapolis*—Fifth ch, Indianapolis 9; Knightstown ch 18 12; Hopewell ch 34; Shelbyville 1st ch 34 85. *Pby of Madison*—Hanover ch 12; Madison 1st ch Sab-sch 20; Donaldson ch 13 35; Jefferson ch 3 45; Pleasant Township ch 7 35. *Pby of New Albany*—Bloomington ch 11. *Pby of Vincennes*—Evansville ch, add'l 30 85. *Pby of White Water*—Cambridge City ch 8 201 97

SYNOD OF IOWA.—*Pby of Cedar*—Mechanicsville ch 18, of which 2 from the Sab-sch; Springville ch 5; Solon ch 5; Red Oak ch 18 85, of which 2 50 from the Pastor; Linn Grove ch 12; Marion ch 61; Muscatine Ger ch 6; Wilton and Sugar Creek chs 22 85; Walcott ch 27 15; Cedar Rapids ch 22 50; Muscatine ch 65 50. *Pby of Dubuque*—Hopkinton ch 6 06; Liberty ch 8; Byron Centre ch 10 10; Milo ch 2; Andrew ch 5 05. *Pby of Fort Dodge*—Fort Dodge ch 37. *Pby of Frankville*—Frankville ch 22. *Pby of Vinton*—Central ch 5 50; Jefferson ch 3; La Porte and Big Creek chs 7 40; Vinton ch 10 07; Salem ch 15; Rock Creek ch 13 50; Newton ch 28; Sand Prairie ch 2 75 439 28

SYNOD OF KANSAS.—*Pby of Leavenworth*—Olathe ch 8 00

SYNOD OF KENTUCKY.—*Pby of Transylvania*—Lebanon ch 15 00

SYNOD OF MISSOURI.—*Pby of Lafayette*—Sugar Creek ch 13 50; Knob Noster ch 5 25. *Pby of Palmyra*—Macon City and Callao chs 10; Brookfield ch 20, of which 5 75 from Rev. J P Finley and wife. *Pby of Potosi*—Brazeaue ch 6; Irondale ch 10. *Pby of St Louis*—Emmanuel ch 15; Carr Place ch, St Louis 20. *Pby of Southwest Missouri*—Neosho ch 7; Deep Water ch 7 113 75

SYNOD OF NASHVILLE.—*Pby of New Orleans*—First Ger ch, New Orleans 75; 2d Ger ch, New Orleans 12 50 87 50

SYNOD OF NEW JERSEY.—*Pby of Burlington*—Mt Holly ch 109; Burlington ch 63; Columbus ch 10. *Pby of Elizabethtown*—New Providence ch 40; Baskingridge ch 92. *Pby of Luzerne*—Wilkesbarre ch 111; Mahonoy City ch 53 13; Pittston ch 200, of which 100 from the Sab-sch. *Pby of New Brunswick*—Princeton 1st ch 100; Trenton 4th ch 101; Ewing ch 65 75; South Amboy ch 72 35, of which 35 from the Sab-sch; Princeton 2d ch 78 44; Trenton 1st ch 355. *Pby of Newton*—Hackettstown ch 367 45; Phillipsburg ch 23 73; Oxford 2d ch 75; Upper Mt Bethel ch 9 85; Yellow Frame ch 29. *Pby of Passaic*—Morristown 1st ch, add'l 55; Elizabeth 2d ch 214 58; Wickliffe ch 26 77; Central ch, Orange 114; Newark 3d ch 189 24. *Pby of Raritan*—Amwell United 1st ch 24; Clinton ch 16 58; Milford ch 29 25; Flemington ch 205; Kingswood ch 40 63, of which 10 from the Sab-sch. *Pby of Susquehanna*—Canton ch 13; Wyalusing ch 8; Herrick ch 2; Orwell ch 18 80; Troy ch 34 32; Towanda ch 115. *Pby of West Jersey*—Cedarville 1st ch 83 35, of which 30 from Sab-sch; West Sab-sch, of Bridgeton 1st ch 25; Cape Island ch 13; Clayton ch, in part 59 84; Salem ch 112; Waterford ch 4 3389 06

SYNOD OF NEW YORK.—*Pby of Connecticut*—Hartford 1st ch 65; Bridgeport ch 152; Red Mills ch 15 15; Port Chester ch 30; North Salem ch 9; Croton Falls ch 18 50; Bedford ch 81 25, of which 10 from Sab-sch. *Pby of Hudson*—Co-

chection ch 5 25; Florida ch 19; Hopewell ch 36; Goshen ch 92 80. *Pby of Long Island*—Huntington South ch 20 65; Southampton ch 104 37, of which 61 mo con coll; Middletown ch 21 60. *Pby of Nassau*—Brooklyn 2d ch 210; German ch, Williamsburg 5; Wallabout ch 16. *Pby of New York*—Chelsea ch 24 51; Rutgers ch 431; Brick (Mission) ch 35; Pott's Memorial ch 50; Alexander ch 19 34; 1st ch, Edgewater, Staten Island 173 28; Forty-second St ch 137; Weehawken ch 20. *Pby of New York 2d*—Westminster ch, Yonkers 37, of which 25 from Sab-sch. *Pby of North River*—Rondout ch 200; Hughsonville ch 20; Bethlehem ch 16 2064 70

SYNOD OF N. INDIANA.—*Pby of Crawfordsville*—Crawfordsville ch 25 50; Bethany ch 30; Eugene ch 5; Greencastle ch 20. *Pby of Fort Wayne*—Bluffton ch 5 20; New Lancaster ch 4 45; Wabush 2d ch 28 50; Roanoke ch 10. *Pby of Lake*—La Porte 1st ch 17 43. *Pby of Logansport*—Sugar Creek ch 10 50; Jefferson ch 7 90; Frankfort ch 21 50; Perrysburg ch 14, of which 5 50 from Mission Station, and 2 30 from the Pastor; Logansport ch 73 91; Lexington ch 26 60; Centre ch 1 23; Rock Creek ch 13 27; Monticello ch 12. *Pby of Muncie*—Muncie 1st ch 22 348 99

SYNOD OF OHIO.—*Pby of Columbus*—Lancaster 1st ch 21. *Pby of Marion*—Marselles ch 7 05; Bucyrus ch 74 35; Salem ch 10; Marysville ch 12 63; York ch 7 20; Delaware ch 30. *Pby of Richland*—Olivesburg ch 9 65; Milford ch 7 50; Waterford ch 13 87; Ashland ch 50 56; Clear Fork ch 5 50; Perrysville ch 22 25. *Pby of Wooster*—Holmanville ch 20; Orville ch 3; Canal Fulton ch 7 03; Millersburg ch 14; Shreve ch 8; West Salem ch 8; Nashville ch 5 75; Apple Creek ch 20 45; Fredericksburg ch 83. *Pby of Zanesville*—Duncan's Fall's ch 11 25; Bristol ch 5 457 04.

SYNOD OF PACIFIC.—*Pby of California*—Contra Costa ch, add'l 14 00

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Strasburg ch 52; Waynesburg ch 150 50; Free ch of Coleraine 8 42; Union ch, in part 50; Pine Grove ch 7 58; Lancaster ch, add'l 68; Pequea ch 100. *Pby of Huntingdon*—Shaver's Creek ch 24 53, of which 13 33 from Mrs Nancy Thompson; Spruce Creek ch 733, of which from Spruce Creek Sab-sch 15; Bald Eagle ch 8 10; Shade Gap ch 8 50; Milesburg ch 8; Birmingham ch 93 82; Hollidaysburg ch, semi-annual col 106 45; Fruit Hill ch 15; Tyrone ch 57 35; Sinking Valley ch 114 26; Benlah ch 18 30. *Pby of New Castle*—Wilmington 1st ch 17; Newark ch, add'l 16; Forks of Brandywine ch 111 70; Lower Brandywine ch 22 70; New Castle ch, from Mrs Dr Couper 30, Louisa Johnson 1, Mrs Cannon 1, Mrs Alricks 1, Mrs Carpenter 1, Mrs Danforth 2, Mrs Dr Black 1, Miss Darragh 1, Mrs Kennedy 10, James Truss 5, John Johns 10, Mrs Spruance 6, Miss Scofield 5, Wm Couper and family 71, John Janvier 5, Miss Kincaid 2 50 = 1 52 50; Downingtown Central ch 60. *Pby of Northumberland*—Mooresburg ch, Fem Miss'y Soc'y 6 10; Northumberland ch 5; Grove ch 155, of which 50 from Sab-sch; Brier Creek ch 14; New Columbia ch 6; Mifflinsburg ch 20; Mahoning ch, Danville 144 60; Hartleton ch 8 85; New Berlin 1st ch 14 85; Williamsport ch, from Dr A Hepburn 10. *Pby of Philadelphia*—Tenth ch, a Lady member 20; 9th ch 80; 7th ch, from Miss C H 10, Sab-sch, add'l 75 10 = 85 10; West Spruce St ch, add'l 748 91, of which G S Benson 200, Chas H Grant 100, Robert B Potter 25, Herman J Lombaert 50, Geo Junkin 50, Morris Patterson 50, Chas O Abbey 25, Gen Clement A Finley 20; Woodland ch 375. *Pby of Philadelphia Central*—Spring Garden ch 767 75, of which Jas Cowden 100, J McDowell, Jr 50, G C 100, Jas Russell 10, Mrs J Russell 10, Willie Russell 5, H H Shillingford 10, L E Sayre 5, F B A 5, G K A 50, W R G 75, M F 5; Princeton ch, W Phila 118 12; Great Valley ch 43 15; Kensington ch 200; 2d ch, Phila 113 45; West Arch St ch 67 20; Alexander ch 85 25; Cohocksink ch Sab-sch 39 60. *Pby of Philadelphia 2d*—Slatinton ch 40; Germantown 1st ch 1,453 68; Easton 1st ch 100; Neshaminy ch Sab-sch 5; Union meeting of Port Kennedy and Providence chs 56, of which 1 from John M Piersol; Allen Township ch 78; Holmesburg ch,

add'l 21, of which 15 from Sab-sch; Conshohocken ch 45, of which 10 from Sab-sch; 5 mo con. and 5 Chas Gilpin; Besalem ch 38 67, of which 9 from Sab-sch; Abington ch 42; Germantown 2d ch 808 11 7,824 15

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—New Alexandria ch 91, of which 12 86 from Sab-sch; Livermore ch 22 70; Salem ch 22; Black Lick ch 10 50; Cross Roads ch 40; Murraysville ch 22 85. *Pby of Clarion*—Clarion ch 68 70; New Rehoboth ch 50; Pisgah ch 10; Perry ch 10; Licking ch, add'l 15 24. *Pby of Ohio*—Pittsburgh Central ch 370; Shady Side ch 157 48; Canonsburgh ch Sab-sch 8 50; Pittsburgh 1st ch 852 65; Montours ch 28 75; Bellefield ch 21 65. *Pby of Redstone*—Dunlap's Creek ch and New Salem 50; Round Hill ch 70; Rehoboth ch, bequest of Lide J Wilson 50; Sewickley ch 43 15; West Newton ch 26; Brownsville ch 31; Long Run ch 30. *Pby of Saltsburg*—Bethesda ch 6; Mt Pleasant ch 16; Elderton ch 6 2,166 89

SYNOD OF ST. PAUL.—*Pby of St Paul*—Big Dam ch 4; Mission field of Rev Richard Davies 3 40; Rockford ch 9 50; St Cloud 1st ch 7; Hudson 1st ch 13 25; Medina ch 5. *Pby of S Minnesota*—Austin ch 17; Jackson ch 5 64 15

SYNOD OF SANDUSEY.—*Pby of Findlay*—Findlay 1st ch 147 75. *Pby of Maumee*—Delta ch 5; West Bethesda ch 6. *Pby of Michigan*—Westminster ch, Grand Rapids 30. *Pby of Western Reserve*—Westminster ch, Cleveland 30 31, of which 3 81 from Sab-sch 219 06

SYNOD OF S. IOWA.—*Pby of Des Moines*—Corydon ch 10; Albia ch 8; Knoxville ch 22 50; Chariton ch 17; Des Moines ch 61 50. *Pby of Fairfield*—Salina ch 7 50; Brighton ch 1 50; Kirkville ch 3; Summit ch 9; Birmingham ch 42; Washington ch 17 50; Bethel ch 7 50. *Pby of Iowa*—Unity ch 6; Oakland ch 5; West Point ch 14 50; Pilot Grove ch 7 50. *Pby of Missouri River*—Plattsmouth ch 28 15 268 15

SYNOD OF WHEELING.—*Pby of New Lisbon*—East Palestine ch 4 25; Pleasant Valley ch 10; East Liverpool ch 10. *Pby of St Clairsville*—Bellair ch 50, of which 22 50 from Sab-sch; Morrystown ch 15; Mt Pleasant ch 56 60. *Pby of Steubenville*—East Springfield ch 25; Bacon Ridge ch 35; Cross Creek ch 12; Pleasant Hill ch 30; Bethlehem ch 17; Waynesburg ch 23; Big Spring ch 11; New Hagerstown ch 42; Fairmount ch 6; Steubenville 1st ch 135 67; Urichsville ch 12. *Pby of Washington*—Fairview ch 24 25; Frankfort ch 17 60, of which 4 60 from the Sab-sch; Wheeling 3d ch 21; Upper Ten Mile ch 23 80; Liberty ch 44; Buffalo ch 15 50; Claysville ch 47 10; 1st ch Wheeling 111 50; New Cumberland ch 51 50. *Pby of West Virginia*—Morgantown ch 33 32; French Creek ch 19; Buckhannon ch 1; Hugh's River ch 7 70; Parkersburg ch 27 938 79

SYNOD OF WISCONSIN.—*Pby of Dane*—Oakland ch 10. *Pby of Milwaukee*—Richfield Ger ch 4; North ch, Milwaukee 175. *Pby of Winnebago*—Kilbourn City ch 35; Mayville Ger ch 6; Weyauwega ch 5 235 00

Total receipts from churches, \$24,997 54

LEGACY.—Patterson Estate, Pittsburg, Pa 123 09

MISCELLANEOUS.—"H S B and wife" 10; Geo Blake, Esq, Scranton, Pa 25; Miss Jane R Wilson, Shippensburg, Pa 10; "P," Dauville, Ky 10; "A Friend," N J 40; Nehemiah Choate, Esq, Derry, N H 50; Six months interest on the Permanent Missionary Fund, from the Trustees of the General Assembly 502 32; "A Friend," Port Deposit, Md 3; "P E M," Lewistown, Pa 2 50; "E F M," Chillicothe, Ohio 10; "Outsiders and Insiders" of Columbus Grove, Ohio 20; "B M," Phila 1; Rev Jos Platt, Raleigh, N C 10; Jas Myers, Esq, Columbia, Pa 100; Mr S Nye Hutelison, Salt Point, N Y 2; Mr Robt W Pitkin, Grundy Centre, Iowa 2; "E S H," Phila 6; "F B," Cincinnati, Ohio 10; Robt O Colt, Esq, Babylon, N Y 100; "Home Missions" 5; Capt Jno Laughlin and wife, Phila 10; "A widow's thank offering" 5; Clear Creek, Pres ch and Sab-sch, Col Ter 20; "U," Muscatine, Iowa 1; M H Smith, Elizabeth, Pa 5; "Q R" 50; "Mrs

M S," Phila 2 50; Mrs M W Paxton, Princeton, Ind 10; "D R S" 5; Mrs E E Townsend, Painted Post, N Y 5; "G S W" 15; Jas Hay 25; Rev J M Huntington, Jamaica, L I 3; Jas Russel, North Jackson, Ohio 10 1,085 32

Total Receipts in November, 1868, \$26,205 95

S. D. POWEL, Treasurer,

No. 907 Arch Street, Philadelphia.

The Treasurer also acknowledges a special contribution of \$50 from "E. E." to furnish missionaries of the Board with "Hodge on the Atonement."

CLOTHING.

2 boxes from the ladies of the 1st Pres ch, Morrystown, N J, valued at \$475 00
1 box from the ladies of Park ch, Erie, Pa, valued at 217 11
2 boxes from the ladies of Burlington Pres ch, N J, valued at 174 00
2 barrels from the ladies of Forty-second St ch, N Y City, value not given.
1 box from the ladies of the 1st ch New Brunswick, N J, valued at 225 00
1 box from the ladies of the Pres ch Rye, N Y, valued at 400 00
1 box from the ladies of the 1st ch Germantown, Pa, valued at 275 00
1 box from the ladies of Shady Side ch, (near Pittsburgh,) Pa, valued at 130 00
1 box from the ladies of Warsaw ch, N Y, valued at 185 00
1 box from the ladies of Great Valley Pres ch, Pa, valued at 156 00
1 box from the ladies of the 1st ch Easton, Pa, valued at 260 00
1 box from the ladies of Goshen ch, N Y, valued at 325 00
1 box from the ladies of Sterling ch, Ill, valued at 70 00
1 box from the Missionary Society of Spruce Creek ch, Pa, valued at 123 22
1 box from the ladies of Kingston ch, Pa, valued at 227 00
1 box from the ladies of Sewickley ch, Pa, valued at 290 00
1 box from the ladies' Missionary Society of Upper Octorara ch, Pa, valued at 142 30
1 box from the ladies of Hollidaysburg ch, Pa, value not given.
1 box from the ladies of Greenwich ch, N J, valued at 80 00
2 boxes from the ladies of Westminster ch, Elizabeth, N J, valued at 450 00
1 box from the ladies' Benevolent Society of the Pres ch, Southampton, N Y, valued at 110 00
1 box from the ladies of the 1st Pres ch, Allegheny, Pa, valued at 385 09
1 box from the ladies of Sparta 2d ch, N Y, valued at 125 00
1 box from the ladies of Lycoming ch, Pa, valued at 75 00
1 box from the Presbyterian Society of Bridge Hampton, N Y, value not given.

\$4,889 63

260 Psalms and Hymn Books from the Second St ch, Troy, N Y, for missionary churches, value not given.

MISSION HOUSE.

No. 907 ARCH STREET, PHILADELPHIA.

Cor. Sec. pro tem.—Rev. G. W. MUSGRAVE, D.D.

Treasurer.—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretary, No. 907 Arch street, Philadelphia. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTIFUL, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.—HAB. iii. 2.

In the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.—Hos. i. 10.

We Must be a Missionary Church.

This number of the RECORD will be read by tens of thousands of readers as a preparation for the "Week of Prayer," in January. Let us go deeper than the mere excitement of a certain amount of fitting emotion, or the consideration of the limited wants, which now press upon us.

I. A WORLD IS TO BE CONVERTED.

Three millions a month—one hundred thousand since this time yesterday—is the number of responsible immortal beings hurried before the bar of God, the most of them in their sins.

All continents and nations are stretching out their hands for the gospel—Spain, Russia, Italy, Austria; China, Siam, India, Burmah, Syria; numerous tribes around the coast, and in the newly-discovered interior of Africa; Brazil, Colombia, Chili, Paraguay, New Grenada; wretched convulsed Mexico; a score of our own new Territories and States, rich with incalculable treasures of gold and precious metals, prolific as yet of as much evil as of good; a multitude of ripe fields over all our land.

God, with irresistible power, and with amazing rapidity, is removing the barriers to free access to all nations.

The heavens and the earth are awake with the manifestations of the approach of the kingdom of Him who shall fill the earth with his glory.

These are some of the first elements, in the question of obligation, which must be kept before the Christian mind and heart.

II. WHAT IS WANTED?

1. Prayer—intelligent prayer, with the facts, by reading, personal examination, and reflection, brought clearly before the mind; anxious prayer, feeling the burden of the doom of the impenitent; believing prayer, knowing and trusting fully in the Almighty arm and the infinite love of Him who has appointed prayer as a means to the performance of His glorious purposes of mercy; sincere prayer, seeking counsel and strength to do fully our own individual share in the great work.

2. Faithfulness in the administration of the trust of property. Every man to give one-tenth of his income to the Lord. This is to be multiplied as the Lord prospers him. The responsibility for this trust to be realized, and taught, and preached, until faithfulness to it shall be the rule and practice of the whole church.

3. Consecration of personal effort. There is something for every man and woman to do, and every man and woman should do something. The young must be taught to feel that life in whatsoever walk is to be Christ's? The brightest, most pious,

most strong, must have the call of the Master for their services as heralds of His kingdom sounded in their ears. Parents must be sincere when they give a child to God the Father, God the Son, and God the Holy Ghost in baptism. The rising generation must be trained to look, and to labour, for the establishment on all the earth of a Divine reign of righteousness, joy, and peace.

III. How great the INTEREST OF THE BOARD OF EDUCATION in these things. The harvest is indeed great; great as it never was before, ripe as it never was before, accessible as it never was before, and trampled, alas, by powers of evil, wars, intemperance, crime. But the labourers are so few as to fill the sincere Christian soul with great distress, and fear of the wrath and judgment of God. The Board, in behalf of the Church, calls on Christians to ponder these subjects, inform themselves upon them, bring them before the Lord in prayer at this time, and enter into new covenants of faithfulness for the year upon which we are entering. Shall not every pulpit echo them until the church is fully wakened to its great work for Christ?

WE MUST BE A MISSIONARY CHURCH.

A curse shall rest upon us when we cease to be so, and to set up idols in fine edifices, and learned teachers, and in the applause of the rich and the proud. Then, indeed, will the Spirit of God abandon us, and for that "the pastors are become brutish, and have not sought the Lord, therefore they shall not prosper, and all their flocks shall be scattered." Learning and wealth are weapons and armour, and of very great importance; but they are not the eye, nor the heart, nor the arm, of the Church. The triumph is "not by might, nor by power, but by my Spirit, saith the Lord of Hosts."

A blessing shall be upon us in proportion as the Church is truly a Church of Christ; filled with the zeal of Christ for the honour of His Father's house; imitating the example of Christ in unwearied labours of mercy; obeying the commands of Christ, and most of all that which was His most imperative and last, when he left earth until He come again in like manner as they saw him go into heaven.

Wednesday of the Week of Prayer.

The topics suggested by the Evangelical Alliance for prayer during the Week of Prayer, are this year more satisfactory than those of last year, in which they did not mention the Holy Spirit, or His influences. They propose as the subjects for *Wednesday*, January 6th, the following:

"Families; for children of Christian parents; for a blessing on home influence; for all seminaries of Christian learning, universities, colleges and schools; for sabbath-schools and private instruction; for our youth abroad; and for a blessing on Christian literature."

Prayer for subjects connected with Christian education will also be very appropriate on *Thursday*, January 7th, under the head of "The Church:—for the sending forth of more labourers into the harvest;" on *Friday*, January 8th, under "Missions:—for the growth of the missionary spirit;" on *Saturday*, January 9th, under that of "the outpouring of the Holy Spirit on Christians and Christian churches throughout the world;" and on *Sabbath*, January 10th, among the topics of sermons on "the duty of the Christian Church in relation to the religious wants of the world."

Susquehanna Collegiate Institute, Towanda, Pa.

This excellent institution has been for some years doing a good work for the Church in its region. Last year the Rev. Samuel F. Colt was elected principal;

and, at the sacrifice of a remunerative position elsewhere, undertook the laborious task. Being pressed for means to carry it on, some of the devoted friends of the Institute undertook in person to put the building in good order, and nobly worked with their own hands, repairing and papering, and otherwise improving it. It is in great need of some pecuniary assistance, and the Board will cheerfully grant it, if put in its hands. A statement of its condition says, "One thing is certain, the Institution has *paid a large dividend of good done* for the amount of money invested," in the aid previously rendered by the Board of Education. Prof. Colt has the confidence of the inhabitants of that part of the country, where he is well known. He is making great exertions, at much personal sacrifice, to put the Institution into a condition of real and permanent usefulness. He well deserves the assistance and encouragement of the church. A letter says, "All our fair prospects will fail us for want of a few hundred dollars. * * The Presbytery is composed mainly of feeble churches pecuniarily, and no help can be looked for from them." The people of the town have acted liberally, in buying a fine lot of ten acres of ground, and putting up a fine large brick building. Will not the friends of education now enable the Board to grant to this, and to other institutions elsewhere, which are as useful, and which are in circumstances demanding it, prompt and liberal assistance?

Does It Pay?

This question is sometimes asked in relation to the investments made by Christians, through the Board of Education, in schools and other institutions. We will not now discuss the religious, or intellectual phases of the question, which are to most persons beyond doubt. But we will sustain the lowest, the pecuniary advantages, from two letters just received.

The first, from a distant Southern State, informs the Board that a striking evidence of the good done through its grants has been presented in a parochial school. An elder in the church was led to take a deep interest in its success. Dying lately he left certain property to the church for its advantage, which will pay it a hundred dollars a year, and thus materially assist in supporting it.

The second letter describes another school, also in one of the Southern States, which has exercised a most happy influence upon the society around it, in the troubled condition resulting from the late war. It has helped to quiet bitter feelings, and to inspire confidence; and the most beneficial results were anticipated in the community, even in increased immigration, and other material advantages.

It *does* pay, even in the lowest views of the case, for the churches to establish good schools in destitute regions. And the Board earnestly asks the means to grant assistance in several cases where it is much needed.

Shall our Students Suffer?

The appeals we sometimes receive from students for aid to go on in their studies for the ministry are of the most touching character. And the money granted is not thrown away. A young brother, addressing the Secretary in a recent letter, says:—"While receiving aid from the Church, I feel it incumbent upon me to study hard and economize closely. Had it not been for that support I would have had to give up long ago. While I devote my talents, my time, my all to Christ, it will ever bind me to the Church in which I was baptized and raised, to know that she extended to me a helping hand in the hour of need."

There is not enough in the treasury of the Ministerial Department to pay the

next quarter's appropriations; and the treasury of the School Department is over-drawn, by recent claims, some hundreds of dollars. Will not brethren hasten to send us help for the students, and for the schools?

New Students.

Fifty-seven new students for the ministry were received under the care of the Board of Education during the six months ending in November. The Board needs the funds due then for the next quarter, commencing January 1st. And besides it must grant liberal *extra* aid to those who need it. *If the churches which have made no collections* this past year will *each* send something, there will be enough for all wants.

Otoe University.

A correspondent informs us that an institution of learning, bearing this name, has recently been established in Nebraska city, Neb., under the auspices of the Presbyterian Church. Instruction will be given in all the branches taught in the best seminaries and colleges, and it is the design of the Board of Trustees to spare no pains to make it of the highest order. For the coming year only a preparatory department will be taught. At the commencement of the fall term regular college classes will be formed.

The Rev. Dr. S. Diefendorf is the President. About eight scholars are in attendance. General satisfaction is given, and the prospects appear quite flattering. Pennsylvania, Ohio, Illinois, and Iowa, are already represented in this young institution. It has been only a year since the project was conceived.

Nebraska City is noted for the beauty of its location and the fine country by which it is surrounded, as well as for the intelligence and enterprise of its

population. The climate is delightful, and remarkable for its healthfulness. A more favourable locality for an institution of learning could not be found in that part of the country.

Pleasant Visit of a Presbytery.

The presbytery of New Albany met here in September, and were very much pleased with our manner of training up children in the fear and admonition of the Lord. Pretty near all of the children read and sing in English, and through the children the parents get instruction in the English language. It was delightful to see our church crowded with young folks, and every one engaged in singing the praise of the Lord. The Presbytery was astonished to see such a congregation. They did not expect, they said, such a church in this German settlement, and I am greatly encouraged to labour especially for the youth. May the Lord help me to do his work while it is day.

Yours in the bonds of love,

F. X. Kopp.

RECEIPTS AT PHILADELPHIA IN NOVEMBER, 1868.

I. FUND FOR CANDIDATES.

<i>Pby of Albany</i> —Rockwell's Falls ch 2 85;	Charl-	
ton ch 6 50		\$9 35
<i>Pby of Connecticut</i> —North Salem ch		5 13
<i>Pby of Donegal</i> —Waynesburg ch 16;	Statesville	
ch 26		42 00
<i>Pby of Elizabethtown</i> —Westfield ch 36 50;	Pluck-	
amin 1st ch 21;	Elizabeth 1st ch 20	76 50
<i>Pby of Hoeking</i> —Athens ch		20 00
<i>Pby of New Orleans</i> —First German ch, New		25 00
Orleans		25 00
<i>Pby of Nassau</i> —Ross St ch. Brooklyn		15 00
<i>Pby of Oxford</i> —Reiley ch 10; Bethel ch 5		601 13
<i>Pby of Philadelphia</i> —Tenth ch. Phila		50 86
<i>Pby of Philadelphia Central</i> —North ch		12 12
<i>Pby of Potomac</i> —Darnestown ch		10 17
<i>Pby of Redstone</i> —Mt Pleasant ch, add'l 1;	Little	
Redstone 9 17		2 00
<i>Pby of S Minnesota</i> —Ashland ch		24 70
<i>Pby of Steubenville</i> —Island Creek ch 15 70;	Ridge	
ch 9		51 87
<i>Pby of St Clairsville</i> —Bellaire ch		14 60
<i>Pby of Sangamon</i> —D Heilman		51 87
<i>Pby of Troy</i> —Waterford ch, of which 12 28 from		41 88
Sab-seh		7 35
<i>Pby of Vincennes</i> —Claiborne ch		

<i>Pby of Washington</i> —Lower Ten Mile ch	\$8 05
<i>Pby of Warren</i> —Galesburg ch	10 00
<i>Pby of Wooster</i> —West Salem ch 4 75; Congress	
ch 9 46; Jackson ch 16 50; Nashville ch 11	41 71
	\$1,058 42

REFUNDED.

ESM \$25 00

MISCELLANEOUS.

A Friend, Laurenceville, N J 40; Rev Jos Platt, Missionary to the Freedmen, Raleigh, N C 10; Eliza E. Townsend, Painted Post, N Y 5; Patterson estate, per Rev Geo Marshall, D.D. 123 09; James Russell, North Jackson, O 10 188 09

Total amount acknowledged, \$1271 51

WILLIAM MAIN, Treasurer.

BOARD OF EDUCATION.

ROOMS: No. 907 ARCH ST., PHILADELPHIA.
Corresponding Secretary—REV. WM. SPEER, D.D.
Treasurer—WM. MAIN, Esq.

BOARD OF FOREIGN MISSIONS.

DEATH OF WALTER LOWRIE.

Mr. Walter Lowrie, late senior Corresponding Secretary of the Board, departed this life December 14th, 1868, at his residence in this city, aged eighty-four years and a few days. Hereafter our pages may contain some record of one who was so long connected with the work of missions.

Recent Intelligence.

DEATH OF REV. EDWARD BOEKLEN.—Mr. Boeklen died at the house of Mr. B. V. R. James, Monrovia, after a short, but severe illness, rendering him unconscious in his last hours. His life of Christ-like piety left no need of his death-bed testimony to assure us of his being called into the presence of the Saviour. Seldom have we known any person who seemed to be more entirely devoted to the service of Christ, and that in a loving, humble, and trusting spirit. This Christian devotedness gave great value to his naturally good talents and his superior scholarship, so that we had formed sanguine hopes of his usefulness in the work of education in Liberia, as superintendent of the Alexander High School; but the Lord's ways are not as our ways, nor his thoughts as our thoughts.

Mr. Boeklen was a German, educated in his native country with the best advantages. Afterwards he spent several years in New York and its vicinity, as a tutor in the family of a German merchant, gaining their very warm personal regard. He was taken under the care of the Second Presbytery of New York as a licentiate preacher, went to Africa in 1866, was ordained by the Presbytery of West Africa in the next year, and departed this life on the 28th of last September, in the thirty-eighth year of his age. It is with much regret we must add, that all the missionaries in Liberia, and his physician, attribute his last illness to exposure, which might have been avoided.

CONVERTS RECEIVED.—At Little Traverse, Chippewa Mission, a middle aged man was received to the communion of the church, and encouraging interest was shown in the religious services, with a better attendance of scholars in the school. In China, six persons were received into the church at Shanghai on the first Sabbath of October—two men, two women, and two pupils in the girls' boarding school; these were admitted out of twenty-three applications before the Church Session. In Siam, at Petchaburi, an interesting convert was admitted to the church, on the 16th of August, one who was formerly a Buddhist priest, and was considered the third scholar in the kingdom; he gave most pleasing evidence of being a true Christian, but he was taken to the church above on the 15th of September. In Brazil, at Sao Paulo two persons were received as members of the church on the second Sabbath of October, and at Rio de Janeiro five persons on the third Sabbath of the same month,—all converts from Romanism, and one of them a woman of more than ordinary intelligence, who gave up her situation as a teacher in one of the schools in Rio, rather than teach, as was required, some things contrary to the Word of God.

NATIVE CHURCH MISSIONARY SOCIETY.—The members of the Shanghai church have formed a society of this kind, which is said to be flourishing; its managers

visit their station in town once a month, and their reports increase the interest of the members in this work for Christ and for their own people.

NATIVE CHURCH LIBERALITY.—The members of the Furrukhabad church made a collection of Rs. 89.12, to which Rs. 10.4, were added by the Hindu and Moham-medan teachers and scholars in the school, making Rupees 100, or \$50 in gold, to aid in paying the debt of the Board. In the circumstances of the church members, who are but forty in number, their collection is a very liberal one, involving in many cases the exercise of great self-denial. To this may be added the gifts to the Board of milreis 20, or \$10 in gold, by a poor Swiss colonist in Brazil, his second annual gift of the same amount, accompanying it with this remark: "I can do nothing by my words, therefore it is my duty to do something by means of gifts." Mr. Schneider, in transmitting this gift, "a large one for so poor a man," wishes that "some of our church members at home could visit his cabin; it would certainly be a lesson to them which they would not forget."

DEATH OF THE KING OF SIAM.—This poor idolatrous, polygamous king has been removed by death. It is sad that one who had learnt so much of the Christian religion from personal intercourse with missionaries, and who in respect to commerce and other public matters showed intelligence and enterprise much in advance of most Asiatic rulers, should have become in his later years increasingly devoted to superstitious observances, and depart this life without so far as is known accepting the only way of salvation. He deserves to be remembered for his policy of toleration, towards those who were seeking to introduce the Christian religion among his subjects.

IN JAPAN, the missionaries report the continued civil war, greatly destructive of the interests of the country; the steady prosecution of their work in preaching, translating the Scriptures, teaching, and medico-missionary labours; and the public baptism of two Japanese converts by one of the missionaries of the Reformed (Dutch) church at Yokohama.

LETTERS RECEIVED TO DECEMBER 14th: from Little Traverse, Chippewa, November 27th; Tallahassee, Creek, November 2nd; Seminole, November 25th; Santa Fe, November 28th; San Francisco, November 4th; Yokohama, October 27th; Peking, September 30th; Shanghai, October 14th; Ningpo, October 7th; Canton, October 13th; Bangkok, September 30th; Chieng-mai, May 27th; Futtegurh, October 20th; Mynpurie, October 15th; Dohra, October 24th; Kassauli, October 17th; Monrovia, September 30th; Rio de Janeiro, October 26th; Sao Paulo, October 19th; Bogota, October 16th.

The Navajoes.

The last number of the *Record* mentioned the appointment of a minister and his wife as missionaries to the Navajoe Indians. We have since heard of their arrival at Santa Fe, New Mexico.

These Indians are said to be of the Apache family. Their country was in what is now called the Territories of New Mexico and Arizona—the north-western part of the former and the northeastern part of the latter. A few years ago, at the end of a war with our Government, they surrendered as prisoners and were placed on a reservation called the Bosque Redondo, south-east from Santa Fe. The sanguine expectations of the military officers that they could support themselves on this reservation by tilling the ground were disappointed, the soil being poor and arid, and they have been removed within the last few months to a new reservation, in the vicinity of their old homes. It cost

the Government several millions of dollars, one official says more than \$10,000,000, to support them on the Bosque reservation.

The Navajoes are mentioned by Spanish writers as early as three centuries ago. A few of them are nominally Roman Catholics, but most of them are pagans. They have always had the reputation of being a bold, predatory tribe; but they are now greatly humbled and reduced to poverty, after having in former years been in possession of considerable property. They tilled the ground to some extent, kept horses, mules, &c., wove their own blankets, and were partially removed from an uncivilized state; excepting their frequent robbing forays, often accompanied by murder, they may be regarded as quite in advance of the savage tribes. The number of Navajoes on the Bosque Redondo, December 31st, 1864, was eight thousand three hundred and fifty-four, of whom three thousand two hundred and sixty-five were under eighteen years of age. The Government has made liberal provision for establishing schools among them, in their new abode, and also purchased large supplies of agricultural implements for their use.

It is hoped that a better day has come for these poor people. Vigorous efforts will no doubt be made to secure the control of the schools, and indeed of all the religious efforts for the benefit of the Navajoes, by the Romanist priests; it is indeed noteworthy, that a board of military officers a few years ago recommended that the educational and religious interests of these Indians should be placed in their hands; and the General then in command of our troops, whose despatches show vigour, liberal views, and humane purposes, officially obtained the appointment of a Roman Catholic priest, to be provided with everything that was required, and all this at the expense of government funds! The result of his work for the Indians is not reported in the General's correspondence, and probably little if anything was done. The time has passed for any of our military officers to attempt again to unite Church and State in this way. We have no reason to suppose that those who are now in command in New Mexico would be willing to follow the example just referred to; but we may expect opposition of every kind to our missionary efforts from the agents of the Roman Church. Let our trust be in the Lord for success. And let our prayers accompany the missionaries, the Rev. James M. Roberts and his wife, in their important and difficult work.

This mission will cost a considerable expense, on account of the distance of the Indian reservation from the States, and the high price of provisions. It was hoped that permission could have been obtained to purchase the latter from the commissary stores at officers' rates, but it seems this cannot be granted. Some of our friends also supposed that government "transportation" could have been obtained, as the missionaries go without charge to do the work which the Government recognizes as essential; but this favour also could not be granted. In both cases, the refusal was made with courtesy and good feeling. Of course we could ask no favour which could not be granted to others. We are not sorry, however, that the whole cost will fall on the Church. All we need is an open field, and the blessing of God.

One Soweth and Another Reapeth.

BY REV. JULIUS F. ULLMANN, OF FUTTEH-GURH.

There is perhaps no country, in which this saying is more verified, than

in India. A missionary brings the message of salvation, not only to the natives of his own station, and its surrounding villages, but travels also about in the country; and wherever he goes, on his missionary tours, in the

bazars of towns and villages, at fairs and market places, he preaches the gospel to those whom he perhaps has never seen before, and who it may be will never hear him again. Or he may have been labouring in a certain place for some time, and is then transferred to another. Or he may have been working for a number of years faithfully, as long as his health permitted, and may then be obliged to return to his native country with his health broken down. Or he may, though suffering now and then, and feeling the effect of the climate in his decreasing strength, work on in the service of his Master until he falls in the missionary field. He is gone, but his strength has not been spent in vain, in his work of faith and labour of love. Another comes in his place and finds that the people in general, and some in particular, have a certain amount of the knowledge of the gospel; and they tell him that they heard it at such and such a place, from such and such a padree, and show him perhaps also the books which they have received from him. There are some names of missionaries, and others, which the people will never forget. Here at Futtehghur they will occasionally tell us, when we speak to them, that Padre Rankin Sahib, and Padre McAuley Sahib, and Padre Fullerton Sahib, and Colonel Wheeler Sahib, were such good sahibs, [gentlemen,] who told them of the way of salvation; that they had forgotten a great deal of what they have heard, but still remembered something of it, and would never forget their kindness. We missionaries in India, when baptizing candidates, very often reap only what our brethren before us sowed; and we sow in hope that though we see not as much fruit as we should like, our brethren after us will enter into our labours; and at last both they that sowed and they that reaped will rejoice together. I will relate here two cases, one from the experience of another brother missionary, and the other from my own.

A missionary of the town of M—, who is now with the Lord, preached the gospel with self-sacrificing love and zeal in the district of F— for about twelve years. Among many other places, he visited a certain religious fair, the Dudree mela, regularly every

year, proclaiming the gospel, though apparently with but little success. To him the command of his Master, "Go ye and preach the gospel," &c., was sufficient to work and not to faint, and his prayer was, "Lord, grant that thy sheep among the heathen, when hearing me, may hear the voice of the Good Shepherd." He baptized only a small number, but he was contented to know that he was in the path of duty, doing the will of his Master, and that success was in the hands of the Lord. In his zeal for his Master's cause he did not take sufficient care of his body, and fell a victim to that zeal. He died of cholera, but was thankful that the Lord had counted him worthy to be a herald of the cross, knowing that some of the good seed which he had sown would yet spring up and bear fruit, though that fruit would be gathered in by other reapers.

Some years passed, and other missionaries came to the Dudree fair, proclaiming salvation by Christ. One of them, an old missionary from a town on the banks of the Ganges, was one day holding forth the Word of life to a large crowd at the fair. A respectably dressed native came up to him, asking, whether he would sell him a New Testament in Hindi. The missionary was surprised to find that, contrary to the custom of the natives, who are naturally very unwilling to pay for books, this man of his own accord came forward to buy a New Testament. He gave it to him and took the money, requesting him at the same time to visit him in his tent. The native did so, and one of his first questions was, "Where is the tall padree from M—? For several years have I come here in hopes to find him, and to hear the gospel again from him, but whilst I see others, I cannot find him. Where is he?" "In heaven with the Master whom he serves." "Ah, sir, I shall never forget his words. From him I heard the gospel of Jesus Christ first, and I felt the man meant what he said, and that it came from his heart, and it went to my heart, and I could never forget what he said. He gave me also a little book which I read; but I want to know more; I want to know the whole story of Jesus, and have therefore bought this New Testament." "Do you believe in the Lord Jesus Christ as your Saviour?" asked the missionary. "Yes, I do indeed." "Will

you be baptized?" "Yes, but I will come to the place where you live, and there become a Christian."

The missionary after the close of the fair returned to his home, and very soon the native also made his appearance. After some time he was baptized, and his growth in grace and in the knowledge of Christ was so evident, that the missionary made him a catechist, and as such he has preached the gospel to many of his benighted countrymen.

This missionary has also gone to his rest, years ago. He reaped the fruit of what another had sown, and now the sower and the reaper both rejoice together in the presence of the Master whom they served on earth.

Another case is the following. A number of years ago, when I was stationed at C—, a Hindoo came one day to my door, begging for a certain tract. Upon asking him where he had come from, he said that his village was sixty miles distant, and that when one day he visited a friend, he found him reading in a Christian tract. "Let me read that book I said, and I read, and read, and very soon found that that little book revealed to me truths which I had never heard or read of before, but which were comforting to my inquiring mind. Oh, how I wanted to keep that little book, but the owner would not part with it, but said, go to C—, there are padrees, and you will get what you want. Now, sir, I have come sixty miles on foot for such a book; my name is Abhilakhee, which means one who has a great desire, and I am an Abhilakhee, for my desire is to know how I may obtain salvation." I made him sit down, and told him that sweet story of old, of Jesus the Saviour of sinners; and hence also the Saviour of the Hindoos. I then gave him not only a tract, but also a portion of the New Testament; and seeing that he was a true inquirer, I requested him, as he had come from such a distance, to stop with me for a month or so, in order that I might instruct him daily. I promised to give him a little hut to live in, and a little money for his daily food. To this he agreed, and he was thus regularly instructed in the truths of Christianity. He received all gladly, and grew not only in knowledge, but as I believe, also in grace. He evidently showed that he was "of the truth." After he had been a little more than a month with me, I called him one day, and said, "Abhilakhee, you now know

the gospel, and what Christ did for you; and you know also what he demands from you. His command is that those who believe in Him should be baptized. Are you willing now to make a public confession of your faith, and receive baptism?" To this he objected, saying, that he wanted first to return to his village, and see his own people, for if he received baptism now, he would be at once entirely cut off from all those who were near and dear to him. "Then," said I, "I will let you return to your village. Take this New Testament and these tracts with you; and remember what the Lord said in Luke xiv. 26-27; and whenever you are willing to be baptized, come to me." He then left me.

Years passed on, and I had almost forgotten Abhilakhee, when once on a missionary tour with another brother missionary, we came to B—, a town high up in the north, not far from Nepal. We there remained for some eight or ten days, preaching the gospel in, and around about B—. After we had done so one day in the market place of the town, some of the people took the message of the gospel with them to the village not far from there, where a young intelligent man lived, but who was considered by the other villagers a madman, because he would not worship their idols, but despised them, and all heathenish customs, and would only read in his own books. On hearing from the returning villagers, that a padree had been preaching in the market-place of B—, and had been speaking of Isa Masih (Jesus, Messiah) he inquired how the preacher looked. They gave him some kind of description of me, upon which he said, "That is my padree, I must go and see him at once."

I was sitting one afternoon in my tent, when this young man stood before it, with four of his friends, to see me. I came out, and, looking into his face which was beaming with joy, I said, "Abhilakhee, where have you come from, here in this part of the country?" "Sir," said he, "my village is only five miles from here. I heard from some people of my village, that a padree was here; and when they told me how you looked, I knew at once it was you. I am so glad you have come. I remember all your instructions, and read daily in my books, but I am hated by the other people of my village. I tell them that the idols are nothing; that their worship is sin; that their gods are

sinners like ourselves; that there is but one God who is invisible; and that there is one Saviour, Jesus Christ. For that they hate me, and hearing my words, and seeing me different from all others, they consider me a madman, and by that name I am known there. However, I do not care about it, for I know what they do not know. And here (pointing at his four companions) are four of my disciples, whom I have instructed in the Bible, and they know and believe something of it. I have brought them with me, that they may hear the truth from your lips." I need not say, that my heart was full of joy. I made them all sit down before the tent, and preached to these simple villagers the simple gospel, to which they listened with great attention, Abhilakhee all the while sitting there with a happy face, looking at me and them. After I had done, I addressed Abhilakhee alone saying, "And now, Abhilakhee what of you? Are you a Christian?" "Yes sir, I am," he replied, "else why the persecution in my village." But you have not been baptized yet. Are you ready for it now?" "No, sir, not yet, not just yet." I reminded him of the evil of delaying to receive this rite, but from some reason or other he wanted to wait a little longer. We then parted and I gave to each of them some books. A day or two afterwards we left the place, to pitch our tent and preach the gospel somewhere else. Soon after my return to my own station, I was sent to another far away from there, and have not seen Abhilakhee again. As, however, there are other missionaries in my former station, I should not wonder if he had been baptized by one of them. "One soweth and another reapeth."

Of the truth of this saying I was yesterday again reminded by a native brother, who received his first impression as to the truth of Christianity from the late pious Col. Wheeler, a name that will, I believe, never be forgotten in these N. W. Provinces. Wherever that officer went, he went as a soldier of the cross, preaching the gospel in the bazars of towns, in villages, and among his own soldiers and servants. He also established schools for the heathen, which he himself supported, and had continually hundreds of beggars coming to him, who all heard the gospel from his lips. I will not speak here of the Europeans, to whom he became a blessing. A few of the natives, heathen and Mohanmedans, whom he instructed, and for whose conversion he prayed,

were baptized during his life-time, but others remained in their heathen and Mohammedan connections until after his death, which occurred a few years ago, and have been, or are now coming forward in various places, asking for baptism. Our native Christian brother, Dhokul Parshad, who with his wife and children was killed in the mutiny at Futtehgurh, nobly confessing Christ, received his first Christian instruction from Col. Wheeler. One of our catechists here, a bold and faithful preacher of the gospel, who was baptized by us here a few years ago, was first led to search the scriptures by Col. Wheeler. And a Mohammedan tailor at Allahabad, who has been lately baptized by our brethren there, was also first instructed in the truths of the gospel by that Christian officer. Col. Wheeler sowed, and the missionaries at Futtehgurh and Allahabad reaped.

These are but a few facts, (and I could mention more) of what is continually occurring here in this country, and which, in accordance with the apostle's words, encourage us to believe, "that our labour is not in vain in the Lord."

The Work in Hindu Villages.

BY REV. S. H. KELLOGG, OF FUTTEHGURH.

[By various methods, our missionary brethren fulfil their work. One of the most interesting parts of their labours in India is graphically described in the following article.—ED.]

In various villages, within two or three miles of Futtehgurh, are twelve vernacular schools under the care of the Mission. These are entirely supported by the kindness of the Maharaja Dulip Singh, who gives for this purpose Rs. 100 (\$50) a month. In the report just sent his highness, these schools appear as averaging a total attendance of about two hundred and fifty. Among these in three villages are found twelve girls, nearly all relatives of the Zamindars, or head-men of these villages. These have come quite of their own accord, no inducement of any kind is held out to them; one or two have already learned to read very nicely.

I am in the habit of visiting these schools in rotation as often as may be,

and have found them to afford peculiar facilities for preaching to the villagers, a number of whom almost always gather immediately around the school.

Let the reader accompany me in a visit to one of these little schools. . . . Here is a man ahead, he is waiting for us to come up; makes his salam; he is of the Kurnu caste, a farmer. The door to a man's heart is by those things which he is engaged in, so we ask him about his crops. "Ah, Sahib, no rain; everything is dying; we are all full of fear." True enough, for we have had scarcely any rain this season, though the time for rain is nearly over; and if it does not come soon there will be a famine. But we continue, "May God send you rain. But do you know that if you were in India a Christian people, instead of worshipping these filthy idols, you would not have these dreadful famines?" "No famines; Sahib?" "No, in those lands where many people love and believe in Christ, and worship the true God, there is not famine. The true religion makes men wise, and prudent, and intelligent, and they build a great many canals if need be to water the fields, and railways which carry grain quickly where there may be scarcity; and people are kind to each other and *help* the poor when they cannot get bread; you have all left God, and so he has left you."

But here we are at the school. No benches, no desks, some fifteen half-naked urchins seated cross-legged on mats, studying at the top of their lungs. "Lala, make those boys hush up, I cannot understand what this boy is reading." An ominous brandish of the switch, and a sharp "chup raho," "keep still," and all are hushed. . . . Meantime two or three villagers have gathered, and I begin to talk to them. One breaks out, "I have one thing against you Christians!" "What is that?" "You kill hens, and eat them?" "Well, but does that make us

bad men?" In true Hindu style he answered, "Do you see that ant?" "Yes." "And it has *jiv* (life) in it?" "Certainly." "And the same *jiv* is in us; as we would not kill a man so is it wrong to kill any living thing!" "But how do you know that what is in that ant is the same as what is in us?" "Because all living things are alike, are parts of God." "So that ant has a soul, and I have a soul, and it is the same?" "Exactly." "Very well," turning to the teacher, "Lala, take this ant and teach him to read, and to learn the multiplication table." At this all laugh; I continue, "How foolish to say, that what is life in that ant, is just the same as the soul in these boys; you do not believe it yourself." "But the Shastras say so." "Yes, they say so; and a great many other things, too, as that this earth is flat like a lotus leaf, and that rains fall from the moon, etc., etc., all which are lies alike. Hear now the truth. Neither eating or not eating flesh is right or wrong. Eat what you please, the black wicked lying lustful heart remains. You never will be saved except that heart is changed. Jesus Christ alone can save you from sin. He died the sinner's death so that the sinner might go free." "But," then he interrupts, "that man whose punishment Christ bears will just go on sinning without fear!" "No, he will not;" and then I show him how before the cross the love of sin goes away. Finally, after further conversation, I prayed with them. Our friend, the Kurnu, interrupts now and then confessions and petitions with exclamations, "True"—"that is a good thing;" but does not mean to annoy at all; so one does not mind it.

The above is no fancy sketch, but as nearly as I can remember an outline of what passed a morning or two ago, in one of my village visits. It will give the reader a just impression of the writer's daily village work.

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN OCTOBER 1868.

SYNOD OF ALBANY.—*Pby of Albany*—Schenectady ch 649 42. Sab-sch 120 = 769 42; Esperance Sab-sch 3; Carlisle Sab-sch 3; Windsor ch 17. *Pby of Londonderry*—First ch Newburyport 111 40; Antrim ch 38. *Pby of Mohawk*—Park ch, Syracuse, Sab-sch Miss'y Soc'y to educate Girl 60. for Native Preachers 120, Debt 129 85 = 309 85; Oneida Valley Sab-sch 6 50 \$1,258 17

SYNOD OF ALLEGHENY.—*Pby of Allegheny*—Plain Grove ch 63 15; Ebenezer ch 7; Pleasant Valley ch 11 75. *Pby of Allegheny City*—First German ch 5; Elmworth Sab-sch 2 50; Highlands ch 18 49; Industry Sab-sch 5. *Pby of Erie*—First

ch. Mercer 96; Petroleum Centre Sab-sch 14 05; Park ch Sab-sch. for Tungechow sch 50 272 94
 SYNOD OF BALTIMORE.—*Pby of Baltimore*—Churelville ch 20; Govane Chapel 53 73. Sab-sch 16 27 = 70; Townsontown ch 5; Annapolis ch. mo con 22. *Pby of Carlisle*—Fayetteville ch 24. *Pby of Potomac*—Bridge St ch. Georgetown. Juv Miss'y Soc'y 111; Darnestown ch 12 12. Youth's Miss'y Soc'y 13 81 = 25 93; New York Ave ch, Washington 35 18 313 11
 SYNOD OF BUFFALO.—*Pby of Buffalo City*—Third ch Rochester 181 25. *Pby of Genesee River*—First ch Bath 12 26; Groveland Sab-sch 27 85 221 36

SYNOD OF CHICAGO.—*Pby of Bureau*—Edwards ch 3. *Pby of Rock River*—Middle Creek Sab-sch 25; Freeport ch 60. Sab-sch 25 = 85 113 00

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Concord ch 20. *Pby of Cincinnati*—Reading Sab-sch 5; 7th ch. Cincinnati, mo con 14 56; 1st ch. Walnut Hills, mo con 7 97; Somerset Sab-sch 18 17. *Pby of Oxford*—Somerville ch 8; Eaton ch 11; Reiley ch 17; Seven Mile ch 15; College Corner ch 12. Sab-sch 5 = 17. *Pby of Sidney*—Union City ch, Mrs J B Wherfel, for Africa 1 50 135 20

SYNOD OF ILLINOIS.—*Pby of Saline*—Odin ch 10 07

SYNOD OF INDIANA.—*Pby of Indianapolis*—Knights-town Sab-sch 11 84. Dist No 2, 3 52 = 15 36. *Pby of Madison*—First ch Madison 103 118 35

SYNOD OF IOWA.—*Pby of Cedar*—Linn Grove Sab-sch 20 50; Davenport ch 78; Princeton ch 8. Sab-sch 12 = 20. *Pby of Dubuque*—Sherrill's Mount ch 10 75 129 25

SYNOD OF KENTUCKY.—*Pby of Ebenezer*—Falmouth ch 3 50. *Pby of Muhlenburg*—Hopkinsville Sab-sch 3. *Pby of Paducah*—Princeton ch 15. *Pby of West Lexington*—First ch Lexington 11; Frankfort ch 63 30, Sab-sch 8 32 = 71 62 104 12

SYNOD OF NEW JERSEY.—*Pby of Elizabethtown*—Pluckamin ch 117 25, Sab-sch 10, Little Mary's Pennies 75 cts = 128; Metuchen ch, mo con 4 30. *Pby of Luzerne*—Mahany City Sab-sch 38; New Boston Sab-sch 5 01. *Pby of Newton*—Greenwich ch 94 78; 1st ch Oxford Sab-sch 5; Blairstown Sab-sch 37 64. *Pby of New Brunswick*—First ch New Brunswick, mo con 41 28. *Pby of Passaic*—Wickliffe ch, mo con 13 82; 1st ch. Morristown, mo con 100, annual col. bal 75 75 = 175 75; 3d ch, Newark, mo con 13 92. Sab-sch Truth Seekers 6 = 19 92; German ch, Paterson 5. *Pby of Raritan*—Frenchtown ch 55. Sab-sch 20 = 75. *Pby of Susquehanna*—First ch. Towanda, mo con 10, Sab-sch 105 = 115. *Pby of West Jersey*—Fislerville Sab-sch 2 75, for Hangchow sch 21 33 = 24 08; 1st ch Cedarville Sab-sch 78 55; Brainerd ch 10; Pittsgrove Sab-sch 19 20 890 33

SYNOD OF NEW YORK.—*Pby of Connecticut*—Rye ch, mo con 18 83; North Salem ch 12; Croton Falls Sab-sch 3 21; 1st ch Bridgeport Sab-sch 37 34. *Pby of Hudson*—White Lake ch. Bethel, Sab-sch. Dist No 5, 7 33; 2d ch Middletown 120. *Pby of Long Island*—Sag Harbor ch 100. *Pby of Nassau*—Astoria ch, mo con 30; Throop Ave ch, Brooklyn 12 19; Ross St ch Sab-sch, Brooklyn, for Monrovia 50, Peking 50, Bangkok 5, Rio Chapel 50 = 200; South Third St ch. Williamsburg, mo con 37 29; Geneva ch. Brooklyn 20 12; 1st ch. Brooklyn, mo con 40 08. *Pby of New York*—Brick ch, mo con 94 20, Mission ch, mo con 9 37 = 103 57; 1st ch New York (100 in gold) 8,554 17, mo con 157 61 = 8,711 78; University Place ch 39 08; Chelsea ch 16 16; Edgewater ch, S 1, mo con 18 10; Fortieth St ch 13 90; Potts' Memorial ch, mo con 1 20; Alexander ch 16 57; Twenty-third St ch Mission Sab-sch 21. *Pby of New York 2d*—Westminster Sab-sch, Yonkers 100; Mt Washington ch 100; Sing Sing ch 400. *Pby of North River*—Calvary ch, Newburg, mo con 27 42 10,207 14

SYNOD OF NORTHERN INDIANA.—*Pby of Fort Wayne*—First ch Fort Wayne 116 62; Bluffton Sab-sch 16 90; New Lancaster Sab-sch 7. *Pby of Logansport*—Bethlehem Sab-sch 6 3, Irena and Katie Todd 1 20 = 7 50. *Pby of Muncie*—First ch Muncie 22 34 170 36

SYNOD OF OHIO.—*Pby of Columbus*—Blendon ch. Westerville, Sab-sch, for Bangkok sch 20; Circleville ch 75 33; Amanda ch 6. *Pby of Hocking*—First ch Athens 30. *Pby of Marion*—Iberia ch 4 90, Sab-sch 10 76 = 15 66; Liberty ch. Miss S F Gillies 5. Sab-sch, for Tungehow 5 = 10; Wyandot ch 3 70, mo con 1 30, Sab-sch 9 45 = 14 45; Bucyrus ch, J H S and family 10. *Pby of Richmond*—Savannah Sab-sch, to con Mrs Amanda C Scott Life member 45 28; Mt Vernon Sab-sch, to educate boy in Shantung 62. *Pby of Wooster*—Holmesville Sab-sch 17; Orrville Sab-sch 10; East Hopewell and Nashville chs, for China 33 27; Apple Creek ch 14 65. Sab-sch 23 70 = 38 35. *Pby of Zanesville*—Duncan's Falls Sab-sch, class of little girls 2; Muskingum ch 40, children's

missy box 10 = 50; 1st ch Washington Sab-sch 21 461 54

SYNOD OF PACIFIC.—*Pby of Benicia*—Two Rocks ch, gold 25 00

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Hopewell ch 20; Centre ch 11; Slateville Sab-sch 35, Sylvan Retreat Sab-sch 3 30 = 38 30. *Pby of Huntingdon*—Bethel Sab-sch 4; Petersburg Sab-sch 1; Shiloh Sab-sch, Menno 5; Fruit Hill ch 13; Benlah Sab-sch 3; Birmingham ch, Eden Valley Sab-sch 22. *Pby of New Castle*—Red Clay Creek Sab-sch 8; Lower Brandywine ch 12 20. *Pby of Philadelphia*—Bethany ch, Infant Class 50; West Spruce St ch, Phila, G S Benson, Esq 100; 10th ch Phila, mo col 44 27. *Pby of Philadelphia Central*—Kensington Sab-sch 5; Cohock-inck Sab-sch 39 60. *Pby of Philadelphia 2d*—Conshohocken Sab-sch 5 430 37

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Somerset ch 7 60; Cross Roads Sab-sch 23 05; Harrison City Sab-sch 4. *Pby of Clarion*—Elkton ch 5; Bethesda ch, Fem Missy Socy 14. Sab-sch 1 35 = 15 85. *Pby of Ohio*—Canonsburgh ch 21 50. *Pby of Redstone*—First ch McKeesport Sab-sch, to educate boy at Bogota 50; Uniontown ch 136 35; Mt Vernon ch 4. *Pby of Saltsburg*—First ch Kittanning Sab-sch 26 58; Concord Sab-sch 10; Mt Pleasant Sab-sch 6; Glade Run ch 29; Leechburg ch 9 76; Pine Run ch 32 371 69

SYNOD OF ST PAUL.—*Pby of Chippewa*—Cedar Rapids Sab-sch 5; North Bend ch 6. *Pby of St Paul*—Second ch, Stillwater, mo con 4, Sab-sch 2 = 6; 1st ch Rockford Sab-sch 50 cts; Westminster ch, Minneapolis 4 30, Dying Gift of Henry B Sample 25 cts = 4 55; St Cloud ch, special 16 03 38 08

SYNOD OF SANDUSKY.—*Pby of Michigan*—Maple Grove ch 8 35, Mrs De Pue 2 = 10 35; South Lyon ch 28 25, Sab-sch 5 = 33 25; Hudson ch 5 23; Bennington ch 9 83; A'ton ch 3. *Pby of Western Reserve*—Lafayette ch 21 82 63

SYNOD OF SOUTHERN IOWA.—*Pby of Fairfield*—Troy, Iowa, Sab-sch, to support boy in China 10. *Pby of Iowa*—Unity Sab-sch 22 25 32 25

SYNOD OF WHEELING.—*Pby of New Lisbon*—Deerfield Sab-sch 11 58; Yellow Creek ch, Thanksgiving col 24 45 Pleasant Valley ch 9. *Pby of Steubenville*—Two Ridges ch 38 90; New Cumberland ch 10. *Pby of St Clairsville*—Bellaire ch 54, Sab-sch 23 = 77; Concord ch 60; Bethel ch 14; New Athens ch 8; Crab Apple Sab-sch 5 70. *Pby of Washington*—First ch Wheeling 111 50; Cross Creek ch 72 83; West Liberty Sab-sch 20 80 463 76

SYNOD OF WISCONSIN.—*Pby of Milwaukee*—First German ch Richfield 3; Port Washington Sab-sch 5. *Pby of Winnebago*—Kilbourn City Sab-sch 41; Beaver Dam Sab-sch 7; Maysville ch 2 58 10

Total received from churches \$15,905 73

LEGACY.—Patterson Estate \$123 09

MISCELLANEOUS.—Miss Jane R Wilson, Shipensburg, Pa 10; Mrs W S. Phila 2 50; Mrs Eliza E Townsend, Painted Post, N Y 5; F B Hall 1; W 30; — Plummer 2; S M H 100; Cash 50; Earnings of deceased daughter of Mrs Williamson, Pleasant Hill 2; Rev C J Collins, Wilkesbarre, Pa 10; A Friend 3; A Friend 75; Rev J D Mason, Davenport, Iowa 5; A Friend in Michigan 40; G W Bole 3; R J H Porter 2; Little Maggie, Shanghai 1; Gen Loomis 10; Mrs J Hill 10; Miss H M Hill 1; Rev S H McDonald, Lewisburg, Pa 6; Elledie Sab-sch 7; Abney Choate, to con Jas C Pigeon Life member 10; Rev Jas M Hunting, Jamaica, L I 4; J M McC, Insurance Money 50; Locantca Sab-sch, N J 40; Mrs Jacob Green 2; D M H 20; Oxford, Tenn, College Society of Inquiry 17 69; Rev Geo Morris 50; Gold Coupons from a Lady 4; G S W 25; Mrs C Williamson 5; Tillie C Fleanon 50; Ebenezer H Pettus, Bloomington, to con Mrs Martha B Pettus Life member 10; W S S, Phila 10; A Poor Man, Phila 1 35; Mrs Mary A Donaldson, for Rio Chapel 25; Miss Coles 1 1,150 54

Total Receipts in November 1868, \$17,179 36

BOARD OF PUBLICATION.

PUBLISHING HOUSE, 821 CHESTNUT STREET, PHILADELPHIA.

Letters relating to agencies, donations of books and tracts, the appointment of Colporteurs, manuscripts and books offered for publication, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D. Corresponding Secretary and Editor, No. 821 Chestnut street.

All communications, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

Subscriptions to *The Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. PETER WALKER.

Incidents in Colportage.

A Colporteur of our Board of Publication in Southwestern Iowa, when sending his quarterly report, writes as follows:—

“While visiting in the outskirts of ——, I called at an humble cottage and found a poor sick woman. I presented some tracts, and asked if she would like to get some books. Her reply was, ‘I have no money.’ Showing her the little book, ‘*Sick Room Devotions*,’ I asked if she would like that. With tears in her eyes she replied, ‘Yes, if I had any money,’ and taking a small Bible from the bed on which she lay, she said, ‘This is my comfort in sickness.’ In conversation I found her to be a member of the Presbyterian Church, and a devoted Christian. She had been in the place five weeks, and had been sick ever since she came. Her husband was a labouring man, and was necessarily away at work, while a neighbour’s little girl cared for the immediate wants of the wife. As they were strangers and their wants were unknown, no Christian people had been in to see them. The next morning I got a good Christian woman to go with me to the house, and then went about my work. When I returned, the husband was at home, and I shall never forget the gratitude expressed by himself and his wife. ‘Why,’ said he, ‘you have brought one here who knows as much about our friends in —— as we do ourselves.’ The wife was so much cheered by the visit that she seemed almost well.

“I give this incident to illustrate the many opportunities I have for doing good. I go into saloons and ask permission to leave tracts. It is generally granted, and the tracts are generally read. I call at a house of ill-fame, and leave for its inmates those pointed tracts ‘*Without God*,’ and ‘*Who shall dwell with devouring fire?*’ I hear men take God’s name in vain and give them the tract ‘*Don’t swear*.’ To those who defer the matter of salvation to a more convenient season, I give the tract ‘*Now*.’ I meet ‘fast’ young men and give them ‘*Stop*.’ I meet a Universalist who gets ‘*Universalism Renounced*,’ or ‘*Universal Salvation*,’ by Dr. Jacobus. For the young convert, I have ‘*To a Young Disciple*,’ and for the older Christian, ‘*Hints to Professors*.’ When on the street many get ‘*Thoughts by the Wayside*,’ and loiterers receive, ‘*Thoughts for Spare Moments*.’ Children are delighted with the little books from the ‘*Children’s Packets*,’ and many

have almost gone into ecstasies on receiving one of those beautiful printed cards '*My Mother.*' To a thoughtless young lady, who asked me if I had anything for a 'fast' girl, I gave '*Baxter's Call.*' I called unawares on the Roman Catholic priest at ———, who bought '*Wharey's Church History,*' treated me with great courtsey, and asked me to call again, as he might want something else. The greatest number of books sold to one person, were to a member of the Methodist Church at ———. The highest commendation the books of our Board have received, were from the Dean of the Episcopal school at ———.

"What may be the result of all this I do not know. I try faithfully to sow the seed, and with prayer that it may be watered and made to grow, I leave results to Him who alone can give the increase. D. H. M."

Colportage in Indiana.

A son of one of our late and most esteemed ministers in Indiana, who is engaged in the colportage work of the Board, reports as follows:—

"I found poor sales for books among farmers' families; but they were always ready to receive tracts, or to listen to conversation on religious subjects. As I aimed to distribute the tracts as *widely* as possible, I rarely left more than two or three at any one place. In going around through the suburbs of L., I stopped not only at the houses of the people, but frequently also at their shops. I thus reached a great many that I otherwise would have missed, and though I rarely made a sale in these places, perhaps I was enabled to do some good.

"I visited a number of Roman Catholic families of the poorer classes, though I soon found that little apparent good could be accomplished among them. A stereotyped reply here was, 'We don't buy any but Catholic books.' I found, however, that I could sometimes leave tracts, even among these people, and perhaps good may result.

"It is gratifying sometimes to learn that good has been accomplished even in one instance. Shortly after receiving my commission I sold to a lady, in failing health, a copy of the Board's book, '*Children in Heaven.*' She died in about six weeks from that time, and I have since learned through a mutual friend, that that excellent book was a great comfort to her in her declining hours, and that she read it many times with increasing interest.

"Hoping that colporteur work may ever be a successful one, and that even my feeble efforts may be blessed by the great Head of the Church, I am
Truly yours, J. G. L."

The Hymnal.

A very excellent pastor in the State of New York, and one who presides over a highly intelligent congregation, writes as follows:—

"Our *Hymnal* gives universal satisfaction. We have first-class congregational singing out of it. Every prayer-meeting evening we have half

an hour of devotional singing, and are thus learning the new tunes rapidly."

This pastor recently introduced the *Hymnal* into use in his church, after considerable hesitation upon the part of some of his people who had heard objections to the book but who had never examined it. Would any pastor or the leaders of the singing in any one of our churches adopt the above or some similar plan to make their people acquainted with both the hymns and the tunes of the *Hymnal*, the objections which some have urged against its use would speedily be seen to be entirely unfounded. The book is now published by the Board, in a great variety of styles and bindings. Some copies are elegantly gotten up as suitable holiday presents.

An Acknowledgment.

The following is part of a letter received from a worthy minister in Iowa, who, like many others had received from the Board of Publication, by means of contributions made for that purpose, a copy of Hodge on "*The Atonement*."

"Last week I received by mail Hodge on '*The Atonement*,' a book I have long desired to read but could not see my way clear to buy it; as my income was very small. Please give my sincere thanks to the person who furnished the means for it.

"If it and books of like character were more generally read and understood, men would not lay so little stress on matters that should be important in the eyes of every true Christian. It is by no means a small matter what a man believes, especially if he be a teacher of others. What appears to some a small matter at first, has led many a man far away from Bible teaching. One error in doctrine leads to another, therefore we ought to take good care that we receive the truth, and only the truth. The book I trust will be useful to me as well as to others. May the Lord lead me from truth to truth. Yours truly in Christ. J. S."

Tracts.

It pleases God by the foolishness of preaching to save them that believe. This is the great instrumentality for the conversion and sanctification of men. But there are those who cannot preach. Is there nothing for them to do? There is much. There are many ways of being useful. Among these is the distribution of tracts. These contain the gospel message, and everyone can distribute them. It is well always to have some with us to give away as opportunity offers. Let us distribute tracts and circulate good books. M.

NEW PUBLICATIONS.

The Board has just issued the following new books suitable for the Sabbath-school library or for family juvenile reading.

I. **The Brave Heart.** By Fleeta. 18mo. Price 60 cents.

II. **Cousin Amy,** or Home Duties. 18mo. Price 60 cents.

III. **Tell the Truth.** 18mo. Price 60 cents.

IV. **Edith's two Account Books.** By the author of "*Annie Lincoln's*

Lesson," "The Little Watchmen," &c., &c. 18mo. Price 60 cents.

V. *Annie's Influence*, or, *She Hath Done What She Could*. By Marion Howard, author of "Emma Herbert," "Two Terms at Olney," &c. 18mo. Price 65 cents.

VI. *The Bitter Dose*. 18mo. Price 60 cents.

VII. *Irascible*. 18mo. Price 60 cents.

We can warmly commend all the above volumes as being admirably adapted to instruct and improve as well as to entertain their readers.

The Board has also just published the following ten small volumes, which may be had together in a neat box for \$3.00. They are all from the pen of that popular and delightful author, "Nellie Grahame." Each volume is an 18mo, of 60 pages, illustrated with a frontispiece picture.

VIII. *Home Missionary*.

IX. *Contrast*.

X. *The Lions' Den*.

XI. *The Golden Rule*.

XII. *Stray Lambs*.

XIII. *The Watchful Eye*.

XIV. *Carrie's Hard Lesson*.

XV. *Alice Townsend's Garden*.

XVI. *Shining Lights*.

XVII. *The Casket of Gems*.

These little books are all charmingly written, and cannot fail to interest very small readers. They are just the thing for the Infant-school scholars.

XVIII. *The Inspiration of the Holy Scriptures*. By the Rev. F. T. Brown, D.D., pastor of the Central Presbyterian Church, St. Paul, Minn. An 18mo tract of 36 pages. Price 5 cents.

An excellent popular treatise on the subject named. It was originally delivered as a lecture on this subject, and produced a deep impression. In this permanent form it cannot fail to do great good. It is timely and ought to be widely circulated, as the subject is one now widely discussed.

XIX. *Waiting to be Gracious*. By the Rev. A. A. E. Taylor. A small 64mo tract of 8 pages in verse. Price in packages of 25 copies 25 cents.

It expresses in a plain and earnest way the difficulties of the soul struggling towards the Saviour, and is adapted to help many a doubting and timorous soul in its approaches to the Lamb of God.

DONATIONS RECEIVED FOR THE COLPORTAGE AND DISTRIBUTION FUNDS OF THE PRESBYTERIAN BOARD OF PUBLICATION, SINCE LAST ACKNOWLEDGMENT.

<i>Pky of Albany</i> —Saratoga Springs 1st ch Sab-sch 19; Charlton ch 6 50	\$25 50	<i>Pky of Philadelphia</i> —West Spruce St ch, G S Benson 50 00	
<i>Pky of Bloomington</i> —Onarga ch 10 00		<i>Pky of Philadelphia Central</i> —Princeton ch, W P 45 75; "P" 10 55 75	
<i>Pky of Burlington</i> —Camden 1st ch 24 87		<i>Pky of Richland</i> —Frederickstown ch 8 73; Haysville ch 24 10 32 88	
<i>Pky of Cedar</i> —Sugar Creek ch Sab-sch 5 30		<i>Pky of Rock River</i> —Zion ch 2 00	
<i>Pky of Chicago</i> —Chicago North ch, add'l 6 00		<i>Pky of S Minnesota</i> —Ashland ch 2; Austin ch 1 50 3 50	
<i>Pky of Chippewa</i> —Brownsville ch 3 00		<i>Pky of Steubenville</i> —Island Creek ch 28 96; Cross Creek ch 8; Ridge ch 7 43 96	
<i>Pky of Connecticut</i> —Croton Falls ch 5 18; North Salem ch 3 8 18		<i>Pky of St Paul</i> —Westminster ch Sab-sch, Minneapolis 14 56	
<i>Pky of Des Moines</i> —Columbia ch 2 00		<i>Pky of Troy</i> —Waterford ch 27 20; Sab-sch 13 54 40 74	
<i>Pky of Donegal</i> —Statesville ch 20; Hopewell ch 5; Centre ch 6 31 00		<i>Pky of Warren</i> —Galesburg ch 12 60	
<i>Pky of Findlay</i> —Shanesville ch 3; Delphos ch 1 50; Harrison ch 50 cts 5 00		<i>Pky of Washington</i> —Allen Grove ch 11 00	
<i>Pky of Fort Wayne</i> —Angola ch 7 50; Fort Wayne 1st ch 79 84 87 34		<i>Pky of West Jersey</i> —Blackwoodtown ch 13 34	
<i>Pky of Frankville</i> —Lansing ch 3 00		<i>Pky of Winnebago</i> —Maysville ch 2 00	
<i>Pky of Iowa</i> —Westminster ch, Keokuk 10 00			
<i>Pky of Lewes</i> —Eden ch 1 00			
<i>Pky of Louisville</i> —Louisville 4th ch 13 00			
<i>Pky of Milwaukee</i> —Beloit 1st ch 17 50			
<i>Pky of New Castle</i> —Rockland ch Sab-sch 12; Cochranville ch Sab-sch 6 70 18 70			
<i>Pky of New York</i> —Clarkstown Ger ch 1 50			
<i>Pky of Newton</i> —Pleasant Grove ch 10; Stewartsville ch 28 78 38 78			
<i>Pky of Ogdensburg</i> —Morristown ch 2 60			
<i>Pky of Oxford</i> —Oxford 1st ch, "A Lady" 1 50; Reley ch 10; Bethel ch 5 16 50			

MISCELLANEOUS.

Friend of Missions 3; "A Lady Friend to Mission," 1 50; Jas Boughton, Esq, Carlisle, N Y 5; Mrs E E Townsend, Painted Post 10; John Cowley, Branchdale 2 40; Com C K Stribling, Georgetown 50; Mrs Lacey Stevens, Stevensville 65 cts 72 55

\$684 45

WINTHROP SARGENT, Treasurer.

BOARD OF CHURCH EXTENSION.

Corresponding Secretary, Rev. H. I. COE.

Treasurer, DAVID KEITH, St. Louis, Mo.

The Widow's Hundred.

In his acknowledgment of the receipt of an appropriation from the Board, the worthy brother who supplies the church says: "Our house of worship is now completed and all paid for. It looks very well, and the congregation appears very happy. I think the people have done well, and that the contributions of the church were liberal. One widow lady, with a large family of helpless children dependent on their own labour on the farm, gave one hundred dollars. An elder, in quite limited circumstances, with an aged mother and helpless children to support, gave also a hundred dollars. Most of our members, though yet in debt for their new farms, and with very limited improvements of their own, contributed one hundred dollars, some of them borrowing the money at twelve per cent. interest. With a family to support out of a salary of four hundred and fifty dollars I contributed one hundred dollars. We did not ask for help without first making an effort ourselves. We feel very thankful for the aid we have received from the Board."

DONATIONS TO THE BOARD OF CHURCH EXTENSION IN OCTOBER AND NOVEMBER, 1868.

Pby of Dane—Belleville ch 4; Dayton ch 3; Prairie Du Sac ch 25 83 32 83
Pby of Chippewa—La Crosse ch 3 25
Pby of Donegal—Strasburg ch 17 00
Pby of Palmyra—Kirksville ch 10 00
Pby of Allegheny City—First Ger ch 3 00
Pby of Hocking—First ch Athens 5 00
Pby of St Paul—Westminster ch, special 60; St Anthony ch 10; 2d ch Stillwater 3 70; White Bear Lake ch 1 30 75 00
Pby of Washington—First ch Wheeling, special 63; Upper Ten Mile ch 16; West Liberty ch 10; Wellsburg ch 20 60; Burgettstown ch 25 134 60
Pby of Lafayette—Sugar Creek ch 18 25; Sedalia ch 10 28 25
Pby of S Minnesota—Rochester ch 35; Austen ch 3 50; Ashland ch 2 40 50
Pby of Allegheny—Butler ch, of which 90 special 115 50; Ebenezer ch 4 50; Concord ch, of which 20 special 40 70; Centreville ch 3; North Butler ch 7 60; Muddy Creek ch 11 46; Glade Run ch, special 10; Slate Lick ch, special 83 275 82
Pby of Elizabethton—First ch Elizabeth 28 74
Pby of Findlay—Van Wert ch 6 00
Pby of Sangamon—First ch Decatur 22 08; North Sangamon ch 9 30; 3d ch Springfield Sab-sch 8 35 39 73
Pby of Steubenville—Island Creek ch 33; Waynesburg and Bethlehem chs 14; 2d ch Steubenville 33; Ridge ch 14 94 00
Pby of Huntingdon—Newton Hamilton ch, special 71 35; Alexandria ch 25; Bald Eagle ch 4 50; Shirleysburg and Mt Union chs 20 50 121 35
Pby of Michigan—Westminster ch, Detroit 39 96; Woodhull ch 3 42 96
Pby of North River—Bethlehem ch 30 20
Pby of Mohawk—Oneida ch 56 40
Pby of Buffalo City—First ch Alden 4 25; East Aurora ch 10 50 14 75
Pby of Cedar—First ch Iowa City 20 00
Pby of Troy—Waterford ch 33; do Sab-sch 13 28 46 28
Pby of Wooster—East Hopewell ch 11 65; Fredericksburg ch 36; Canal Fulton ch 6 53; Chippewa ch 16 50 70 70
Pby of Fairfield—Batavia ch 1 40; Birmingham ch 7 10 8 50
Pby of Sidney—First ch Sidney 16; West Liberty ch 5 77 21 77
Pby of Saltzburg—Indiana ch 60; Apollo ch 13 93; East Union ch 5 78 93
Pby of Columbus—First ch Lancaster 10 00
Pby of Monmouth—Port Washington ch 8 00
Pby of Rochester City—Seneca ch 42 05
Pby of Indianapolis—Acton ch 5 00
Pby of Chicago—North ch 7 00
Pby of Blairsville—Murraysville ch 13 20; Benlah ch 5 18 20

Pby of Richland—Orange ch 7 13; Fredericktown ch 14 45; Hayesville ch 16 50 38 03
Pby of Clarion—Academia ch 3 50; Emlenton ch 5; Rockland ch 3 75 12 25
Pby of Iowa—Round Grove ch 10; Mt Pleasant ch, special 80 90 00
Pby of West Jersey—Absecon ch 3 00
Pby of Luzerne—Summit Hill ch 10 00
Pby of New Brunswick—Pennington ch 30 00
Pby of Saline—Odin ch 3 80
Pby of New York—Greenbush ch 10; University Place ch 247 31; 1st ch, New York 2072 68; Palisades ch 22 23 2352 25
Pby of Milwaukee—Holland ch 4; 1st German ch, Richfield 3 7 00
Pby of Long Island—Smithtown ch 6 43; Fresh Pond ch 4 10 43
Pby of Hudson—Monroe ch 8; West Town ch 15 23 00
Pby of New York 2d—Dobbs Ferry ch 21 73
Pby of Neosho—Carlyle ch 5 00
Pby of Vincennes—Vincennes ch, special 50 Indiana ch, special 40 90 00
Pby of Ohio—Mt Carmel ch 11; North Branch ch 11; 4th ch, Pittsburg 17 31 39 31
Pby of St Clairsville—Powhattan ch 6 50; Woodsfield ch 6; Birmingham ch 5 17 50
Pby of Erie—Cool Spring ch 8; Salem ch 10 18 00
Pby of New Lisbon—Pleasant Valley ch 6 00
Pby of Peoria—First ch, Farmington 8 00
Pby of Connecticut—North Salem ch 3; Croton Falls ch 4 50 9 50
Pby of St Louis—First German ch 7 00
Pby of Philadelphia 2d—Bristol ch 16 00
Pby of Northumberland—Derry ch 5 00
Pby of Winnebago—Marysville ch, Ger 2 00
Pby of Schuyler—Bardolph ch 5 00
Pby of New Albany—Paoli ch 3 30; Monroe ch 2 60 5 90
Pby of Newton—First ch, Greenwich 39 37
Pby of Potomac—Darnestown ch 12 12

MISCELLANEOUS.

Mrs E E Townsend, Painted Post, N Y 5; Mrs E Norris, Western Reserve 50c; Rev R D Smith, Southeast 1; James Russell, North Jackson 10; H and D 750; B and H 120; Friends, special 250; H C, Phila 25; Rev Jas M Hunting 3

Total receipts for Oct and Nov, 1868 \$5447 64

CORRECTION—The contribution of \$10 credited in the November Record to Oswegatchie 1st ch should have been credited to Oswegatchie 2d ch, Ogdensburg Presbytery.

DAVID KEITH, Treasurer,
St. Louis, Mo.

FUND FOR DISABLED MINISTERS, AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS.

(Continued from Vol. xix., page 295.)

<i>Pby of Connecticut</i> —South East ch 5 37; Rev S R Smith 2	\$7 37
<i>Pby of Long Island</i> —Middletown ch 19 21; Melville ch 4 80; Southampton ch 25; Fresh Pond ch 10; Huntington 1st ch 45 75; Huntington 2d ch 35; Middletown ch 12 07	151 83
<i>Pby of Hudson</i> —Youngsville and Jeffersonville chs 11; Florida ch 6; Goshen ch 44 13	61 13
<i>Pby of Nassau</i> —Ainslie Street ch 30 25; Wallabout ch 8 07; Ross Street ch 25; Astoria ch 23 76; Throop ch 10 96; Brooklyn, Ross Street ch 25 27	123 31
<i>Pby of New York</i> —Greenbush ch 7; Rutgers Street ch 225; Forty-Second Street ch 120	352 00
<i>Pby of New York 2d</i> —Peekskill ch	32 53
<i>Pby of North River</i> —Wappinger's Falls ch 13 00	13 00
<i>Pby of Cranfordville</i> —Terre Haute 1st ch 17 25; Rockville ch 13; Green Castle ch 11; Bethel ch 6 70; Union ch 7 43	55 38
<i>Pby of Lake</i> —South Bend ch 30; Sumption's Prairie ch 4 50	34 50
<i>Pby of Fort Wayne</i> —Decatur 1st ch 3; Hopewell ch 2 50; Albion ch 6; Swan ch 4	15 50
<i>Pby of Logansport</i> —Lexington ch 12 70; Rock Creek ch 6 40; Centre ch 1 40; Monticello ch 6	26 50
<i>Pby of Marion</i> —Lancaster 1st ch	15 00
<i>Pby of Columbus</i> —Delaware ch	10 00
<i>Pby of Richland</i> —Mt Vernon ch 25 50; Utica ch 5 17; Olivesburg ch 6 37; McCay ch 10 54; Savannah ch 10; Hayesville ch 24 13; Mansfield ch 75; Sab-sch of Fredericktown ch 50 cts; Rev John Pitkin 2	159 21
<i>Pby of Wooster</i> —Orville ch	1 00
<i>Pby of Zanesville</i> —Salt Creek ch 8 42; Zanesville 2d ch 62	70 42
<i>Pby of Donegal</i> —Slate Ridge ch	30 74
<i>Pby of Huntington</i> —Peru ch 15; Upper Tuscarora ch 16; Alexandria ch 30; Williamsburg ch 22; Bethel ch 10	93 00
<i>Pby of New Castle</i> —Lower Brandywine ch 7 40; White Clay Creek and Head of Christiana chs 46 40; Oxford ch 83; Port Deposit ch 12 50; Upper Octorara ch 29 30; Forks of Brandywine ch 32 80	211 40
<i>Pby of Northumberland</i> —Lycoming ch 29; Linden ch 7; Mahoning ch 18 69	54 69
<i>Pby of Blairsville</i> —New Alexandria ch 40 63; Cross Roads ch 19 20; Beulah ch 23 35; Ligonier ch 40	123 18
<i>Pby of Philadelphia</i> —Middletown and Media chs 10; West Spruce Street ch 96 53; Herman J Lombert, Esq 100; Morris Patterson, Esq 20; Clement A Finley, Esq 10; South ch 25; Ninth ch 55	316 53
<i>Pby of Philadelphia Central</i> —Kensington ch. from Mrs Gormly 5; Central ch 133 30; Great Valley ch 18 25	156 55
<i>Pby of Philadelphia 2d</i> —Neshaminy ch 20; Bensalem ch 6; Germantown 2d ch. add'l 10	36 00
<i>Pby of Ohio</i> —Forest Grove ch 13 50; Pittsburgh 6th ch 31 62; Central ch 92 86; Pittsburgh 1st ch 241 41; Millers Run ch 22 45; Bellefield ch 20 29; Raccoon ch 35; Mingo ch 28	485 13
<i>Pby of Clarion</i> —Perry ch 10; Bethesda ch 12 55; Middle Creek ch 4; Oak Grove ch 2; Leatherwood ch 7 70	36 25
<i>Pby of Redstone</i> —Sewickley ch 16 25; McKeesport ch 6 79; Spring Hill Furnace ch 5; Georges Creek ch 10; Little Redstone ch 14; McClellandtown ch 7 70	59 74
<i>Pby of Saltsburg</i> —Washington ch 3 40; Mechanicsburg ch 2 50; Eldersridge ch 15 20; West Lebanon ch 11 50; Ebenezer ch 19; Gilgal ch 6 95; Leechburg ch 16 39; Plum Creek ch 23 55; East Union ch 5	103 49
<i>Pby of St Paul</i> —Still Water ch 6; White Bear Lake ch 1; Minneapolis ch 107 25	114 25
<i>Pby of Chippewa</i> —Galesville ch	5 00
<i>Pby of S Minnesota</i> —Lake City ch	5 75
<i>Pby of Findlay</i> —Findlay 1st ch	75 00
<i>Pby of Maumee</i> —Gilead ch 5; Toledo 1st 20 70; Toledo 2d ch 1 15	26 85
<i>Pby of Michigan</i> —Woodhull ch 4; Detroit Westminster ch 40 56	44 56
<i>Pby of Western Reserve</i> —Mrs E Harris of Springfield ch	50
<i>Pby of Des Moines</i> —Des Moines ch	23 00
<i>Pby of Fairfield</i> —Birmingham ch	13 45
<i>Pby of Iowa</i> —Ononwa ch 4; Oakland ch 8 60	12 60
<i>Pby of New Lisbon</i> —Deerfield ch 17 15; Rehoboth ch 6 25	23 40
<i>Pby of St Clairsville</i> —Mt Pleasant ch 26 29; Rock Hill ch 15	41 29
<i>Pby of Steubenville</i> —Wellsville ch 16; Oak Ridge ch 11; New Cumberland ch 7; Two Ridges ch 30; Richmond ch 8; Kilgore ch 5 25; Amsterdam ch 4 60; Steubenville 2d ch 35; Waynesburg ch 7; Bethlehem ch 6	129 85
<i>Pby of Washington</i> —East Buffalo ch 19 05; Lower Buffalo ch 8; West Liberty ch 7 50; Forks of Wheeling ch 45; Cross Creek ch 31 05; Washington 2d ch 16 05; Mill Creek ch 5 75; Mt Prospect ch 9	141 40
<i>Pby of Milwaukee</i> —Waukesha ch 17 05; Janesville ch 37 70; Holland ch 4	58 75
<i>Pby of Winnebago</i> —Plover 1st ch	2 50
<hr/>	\$6,226 71
Synod of Cincinnati	203 14
Mrs Mary C Donaldson	1000 00
Mrs Mary Vance, of Washington, Pa	5 00
M W Paxton, of Princeton, Ind	5 00
James H Latham, Esq of Virginia City, Nevada	75 00
M H Smith, of Elizabeth, Pa	2 50
Rev J C Collins, of Wilkesbarre, Pa	5 00
Isaac Blackadore	1 00
Outsiders and Insiders of Columbus Grove 5 00	5 00
Mrs Elizabeth Wilson, dec'd of Merrittstown, Pa	19 00
Legacy	19 00
<hr/>	\$7,547 35
GEO. H. VAN GELDER,	
Treasurer Trustees of General Assembly, Office, No. 320 Walnut Street. Philadelphia, November 5th, 1868.	
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The following amounts have been received since last report, viz,	
<i>Pby of Albany</i> —Charlton ch 6; Amsterdam Village ch 32 50	\$38 50
<i>Pby of Londonderry</i> —Boston 1st ch	20 00
<i>Pby of Mohawk</i> —Oneida ch	48 35
<i>Pby of Troy</i> —Troy Second St ch	66 10
<i>Pby of Allegheny City</i> —Industry ch 3; Fairmount ch 11; Highland ch 9 75	23 75
<i>Pby of Beaver</i> —New Castle 1st ch, add'l	10 00
<i>Pby of Erie</i> —Washington ch	4 66
<i>Pby of Baltimore</i> —Annapolis ch 16; Central ch 10 25	26 25
<i>Pby of Carlisle</i> —Rocky Spring and St Thomas chs	20 00
<i>Pby of Lewes</i> —Eden ch 2; Buckingham ch 9	11 00
<i>Pby of Potomac</i> —Manassas Creek ch 3; Prince William ch 2	5 00
<i>Pby of Chicago</i> —Jefferson Park ch 30; Chicago North ch 4; Howard ch 2 50	36 50
<i>Pby of Warren</i> —North Henderson ch 15; Galesburg ch 35	50 00
<i>Pby of Chillicothe</i> —Concord ch	8 00
<i>Pby of Sidney</i> —West Liberty ch	8 60
<i>Pby of Bloomington</i> —Chenoa ch 11; Gilman ch 3 20; Bloomington 1st ch 12	26 20
<i>Pby of Peoria</i> —Elnwood ch 6; Brunswick ch, add'l 25 cts	6 25

(To be continued.)

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

REV. S. C. LOGAN, *Corresponding Secretary*, DAVID ROBINSON, Esq., *Treasurer*, Box 224, Pittsburgh, Pa.
WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.

Too much Example not Good.

One of the western pastors much interested in the great mission work, sends a remittance of eighty dollars from his church, "numbering one hundred and sixty-five members and representing about the usual amount of wealth in a Western town and farming community." This good brother suggests the following: "Do not people prefer to be *led* rather than merely *urged* to the discharge of these tender Christian duties? Many private members ought to give to our Boards whose income is no greater than that of the pastor. Why should not the pastor then give? We take our collections by subscription, and think it works well; minister, elders, and trustees *head* the lists, and the congregation try to make the papers heavy at the lower end. Do pastors as a general thing set the example in this matter, and contribute with and *before* their people?" We make this quotation for the purpose of giving a distinct and emphatic reply to this brother's question. We can bear testimony to the fact that the sins of our ministerial brethren are not to be found in that direction. The example in giving which they set is *too good*. Too much example, and not enough of teaching. Our ministers, as a mass, more than double the contributions of their churches out of their own pockets, giving the churches the credit. This is most emphatically true of the collections made for the Committee on Freedmen. We could multiply examples of most touching self-denial, on the part of pastors, to save the reputation of their people. While we write, a case occurs, which is an illustration of hundreds which a few years' experience in the conduct of the mission work have brought to our notice. A brother whose habits we have known for years enters our office and lays on the table a check for fifty dollars. Three Boards are interested in the collection, thirty dollars is the pastor's example and twenty dollars is the contribution of the church that has members worth \$50,000. The late Dr. Paxton of Indiana annually gave to the work among the Freedmen five times the amount he ever gathered from the church he served. An old missionary of Illinois, last year gave to this one mission of the Church, more than a third of his salary obtained from the churches he served. It is the rule rather than the exception, that the collections in the churches is doubled by the pastor's family, and in many cases it is quadrupled. Last year a beloved brother wrote us saying: "I am determined to cover up the sins of my people no more. Credit the church with the actual amount they have given, and the pastor's family with the balance." The church had given not quite one-third of the whole amount. There is a church which has the credit of thirty dollars given to the Committee last year, that has not given a cent. The pastor out of a small salary saved the credit of his church. Too many pastors, it is to be feared, are suffering their people to neglect their great duty in this day, and are satisfying their consciences by doing what their congregations ought to do. Example is good, *but God's people must be taught from God's word* the duty, and receive from His Spirit the grace of *systematic giving*.

Biddle Institute.

The second term of this institute will open on the first Monday of January in the new building. The agent of the Board of Trustees, the Rev. R. A. Delancy, D.D., is now making efforts to secure scholarships for the support of students. Preparations have been made to receive eighty students, but it will be impossible for young men without any means of their own to enter upon a course of study without help. We trust many will be found ready to help in this effort to raise up a native ministry for the Freedmen.

One of our missionaries has had six young men under his instruction ever since he began his work, dividing with them his meagre support. He says, "Three of the young men, if God wills, expect to enter Lincoln University on the 1st of January, all members of my church. They leave behind them three others who are exceedingly anxious to receive a full and thorough course of instruction some where, and I would like to have them go to Biddle Institute at Charlotte if the way could be opened for them. I would also add another young man from M—, who is very anxious to be educated for a teacher." *Will not some of our Sabbath-schools or members of our church to whom God has given the ability, provide the means to sustain these young men.* One hundred dollars to each will enable them to enter the Institute and pursue their studies for a year.

This brother closed his report with the earnest request that he may be allowed at least a catechist to assist him in his constantly extending field, as he has one waiting for a commission at ten dollars a month.

Rev. H. A. Mayhew, of Austin, Minnesota, has been commissioned a missionary to the Freedmen, and has entered upon his labours in the Statesville mission in North Carolina. His address is Statesville, N. C.

DONATIONS TO THE COMMITTEE ON FREEDMEN IN NOVEMBER, 1868.

<i>Pby of Albany</i> —Princetown ch 20 10; Gloversville ch, of which by W J Heacock 50, 75 66 \$95 76	<i>Pby of Ohio</i> —Bethel ch 40; 4th Pittsburg ch 34 74 00
<i>Pby of Atlantic</i> —Wallingford ch 50; St John's Island 4 80 54 80	<i>Pby of Richmond</i> —Martinsburg ch 10; Fredericktown ch 11 45; Milford ch 16 37 45
<i>Pby of Beaver</i> —Westfield ch Sab-sch 10 00	<i>Pby of Saltsburg</i> —First Kittanning ch 54 00
<i>Pby of Bureau</i> —Andover ch 3 00	<i>Pby of Sangamon</i> —West Okaw ch, 15 00
<i>Pby of Blairsville</i> —Salem ch 10 35	<i>Pby of Saline</i> —Odin ch Sab-sch 10 00
<i>Pby of Catawba</i> —Coloured sch, Brookville 21; Coloured sch, Lexington 15; Coloured sch, Bladen 15 25; Coloured ch, Gold Hill 1 30; Coloured ch, Mocksville 4 90; Coloured ch, Mt Tabor 20; Coloured ch, Metansville 3; Coloured ch, Charlotte 9 35; Coloured ch, McClintock 3; Coloured ch, Mt Olives 1 80; Coloured ch, Woodland 2; Coloured ch, Miranda 2; Coloured sch, Greensboro 8; Coloured chs, in Charlotte Mission 80 186 60	<i>Pby of Schuyler</i> —Macomb ch 14 00
<i>Pby of Cedar</i> —New York ch 4, Sab-sch 4 8 00	<i>Pby of S Minnesota</i> —Ashland ch 2 00
<i>Pby of Cincinnati</i> —Seventh ch, Cincinnati 78 75	<i>Pby of St Paul</i> —Greenleaf ch 2 75
<i>Pby of Connecticut</i> —Rye ch 75 45; North Salem ch 5 80 45	<i>Pby of Vincennes</i> —Princeton ch 12 00
<i>Pby of DuBuque</i> —Scotch Grove ch 15 00	<i>Pby of Warren</i> —Galesburg ch 9 00
<i>Pby of Elizabethtown</i> —New Providence ch, 10 00	<i>Pby of Wooster</i> —Apple Creek ch 10 85; West Salem ch 4 75; Congress ch 3 97 24 57
<i>Pby of Erie</i> —Washington ch 4; Georgetown ch 10 14 00	<i>Pby of White Water</i> —Mt Carmel 6 00
<i>Pby of Findlay</i> —First ch Findlay 73 00	<i>Pby of Bloomington</i> —Waynesville ch 5 35
<i>Pby of Hocking</i> —Athens ch 10 00	
<i>Pby of Miami</i> —First and 2d chs Dayton 57 30	
<i>Pby of New York 2d</i> —Peekskill ch 46 88	
<i>Pby of New York</i> —University Place ch 600 00	
<i>Pby of New Lisbon</i> —Poland ch 88 50; Poland aid Soc 6 50 95 00	

MISCELLANEOUS

John Lee, Medina, Ohio 10; "G W S" 20; "M" Muscatine, Iowa 1; A B Noble, Boardman, Ohio 5; L P Phelps, Macomb, Ill 10; Mrs M Robinson, Kittanning, Pa 10; "H S B and wife" 10; M H Foley, Kittanning, Pa 10; Coloured sch, Big Oak, Va 2 40; Coloured sch, Amelia C H, Va 3 50; Coloured ch and sch, Columbia, Tenn 75 90 157 80

Total receipts in October, \$1872 61

D. ROBINSON, Treasurer,

No 78 Fourth Street, Pittsburgh.



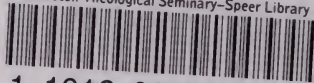
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